



## FREDERICK COUNTY GOVERNMENT

**OFFICE OF AGRICULTURE**  
Department of Agricultural Preservation

Jessica Fitzwater  
County Executive

Katie Stevens, Director  
Shannon O'Neil, Administrator

## Agricultural Preservation Advisory Board

### AGENDA

**July 30, 2025 at 7 p.m.**

**Winchester Hall – Second Floor, Winchester Room**  
**FINAL**

### AGENDA

- I. Call to Order
- II. Attendance
- III. Approval of the Agenda
- IV. Approval of the Minutes from June 5, 2025
- V. Reports
- VI. Old Business
- VII. New Business
  - a. Ag Preservation Advisory Board Applicant Selection
  - b. Frey Family, LLC Unrestricted Lot Request (IPP)
  - c. Ford Owner's Lot Request (IPP)
  - d. Mackenzie Tenant House Request (IPP)
  - e. Silberstein CREP Easement Request
  - f. Brubaker CREP Easement Request
- VIII. Comments and Announcements
  - a. Program Comments
    - i. MALPF
    - ii. IPP
    - iii. Rural Legacy
    - iv. CREP
    - v. Critical Farms
    - vi. Next Generation
    - vii. Inspections Update
  - b. Other Comments
    - i. MPRP Proposed Transmission Line
    - ii. CDI Overlay Map
- IX. Public Comment
- X. Adjournment

**Next Meeting Date: August 25, 2025**

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*1) the Open Meetings Act requiring reasonable advance notice of meetings be provided, to make the agenda available in advance, to hold meetings openly, and to adopt and retain minutes; and*

*2) the Public Information Act, meaning any member of the public may request any record pertaining to the work group at any time.*

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