



# Frederick County Planning Commission

## AGENDA

**Revised 4/3/2019**

### Wednesday April 10, 2019 9:30 am

1<sup>st</sup> Floor Hearing Room, Winchester Hall, 12 E Church St. Frederick, Md.

APPROVED: \_\_\_\_\_

#### Notices and Reminders

The County's lobbying ordinance (Chapter 1-7.2 of the code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Planning Commission, the ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this ordinance, please contact the County Attorney's Office at (301) 600-1030.

Agenda items will be reviewed in the listed order, however, the agenda is subject to change. It is the responsibility of the applicant and the public to be aware of when their agenda item will be heard.

The Commission will break for lunch at approximately 12:30 pm if the meeting is expected to continue into the afternoon.

#### Providing Public Testimony

- Any individual who wishes to testify on an agenda item is required to be sworn in.
- Testimony should be focused on comments and is not meant to allow for questions/answers.
- Individuals are allotted three (3) minutes and recognized organizations ten (10) minutes.
- Written comments should be submitted at least 48 hours in advance of the meeting to be considered by the Planning Commission.

#### Applicants

- All applicants and their representatives who testify are required to be sworn in.
- Applicant presentations are allotted, fifteen (15) minutes with five (5) minute rebuttal following any public comments.
- Written comments should be submitted at least 48 hours in advance of the meeting to be considered by the Planning Commission.

Individuals requiring special accommodations are requested to contact the County Executive's Office at 301-600-1100 ([tty: use Maryland relay](#)) to make arrangements no later than seven (7) working days prior to the meeting.

Correspondence to the Planning Commission can be sent to: [planningcommission@frederickcountymd.gov](mailto:planningcommission@frederickcountymd.gov)

#### Upcoming Planning Commission Meetings

May 8, 2019 @9:30am

#### For more information contact

Dept. of Planning or Development Review  
301-600-1138  
[www.FrederickCountyMD.gov/planning](http://www.FrederickCountyMD.gov/planning)



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1. <b><u>PLEDGE OF ALLEGIANCE</u></b>	
2. <b><u>MINUTES TO APPROVE</u></b>	<b>DECISION</b>
3. <b><u>PLANNING COMMISSION COMMENTS</u></b>	<b>INFORMATIONAL</b>
4. <b><u>AGENCY COMMENTS / AGENDA BRIEFING</u></b>	<b>INFORMATIONAL</b>
5. <b><u>DEVELOPMENT RIGHTS AND RESPONSIBILITIES AGREEMENTS</u></b>	<b>COMMENT</b>
a) <i>Bill 19-05</i> – Proposes to amend the Development Rights and Responsibilities Agreements (DRRA) ordinance, Chapter 1-25, to establish a minimum threshold to use for residential developments, address required public benefits of the development, the length of a DRRA, and application of ordinances and regulations.	
Steve McKay, Council Member	
6. <b><u>FOREST RESOURCE MODIFICATION REQUEST</u></b>	<b>DECISION</b>
a) <i>Boyer's Mill Road-South Section (Removal of 5 Specimen Trees)</i> – The Applicant is requesting approval of a modification to the Forest Resource Ordinance (FRO) to remove five (5) specimen trees along a 2.5-mile stretch of Boyer's Mill Road. Located along Boyer's Mill Road, south of Lake Linganore to Old National Pike. Tax Map: 79, Parcel: (multiple parcels); Zoned: (multiple zones); Planning Region: New Market	
SP-15-01 (A/P#19299, CIP#C28412) Graham Hubbard, Principal Planner	
7. <b><u>COMBINED PRELIMINARY / FINAL PLAT</u></b>	<b>DECISION</b>
a) <i>Margie's View</i> – The Applicants are requesting a modification to allow a new common driveway entrance, which does not meet the minimum separation distances from existing driveways that is required for a Staff level approval. Located on the east side of Jefferson Boulevard, near the intersection with Woodlyn Road. Tax Map: 75, Parcel: 93; Tax ID #24-459977; Zoned: Residential-3 and Agricultural; Planning Region: Middletown	
M-3032 (A/P#19195 FRO#19196) Craig Terry, Planner II	