

FREDERICK COUNTY PLANNING COMMISSION
Minutes of Meeting for
November 13, 2019

See video for further meeting details: <http://frederickcountymd.gov/5956/Video-Archives>

Members Present: Carole Sepe, Chair; Sam Tressler, Secretary; Bob White; Craig Hicks; Terry Bowie; Joel Rensberger

Members Absent: Sharon Suarez

Staff Present: Mike Wilkins, Development Review Director; Kathy Mitchell, Assistant County Attorney; Ron Burns, Transportation Engineering Manager; Jim Gugel, Functional Planning Coordinator; Cody Shaw, Principal Planner; John Dimitriou, Denis Superczynski; and Pattie Wolfgang, Administrative Specialist

The meeting was called to order at 9:30 am

1. PLEDGE OF ALLEGIANCE

2. MINUTES TO APPROVE

October 9, 2019 – Mr. Tressler moved to approve said minutes as written. Mr. Hicks 2nd.

<u>VOTE</u>	5-0-1-1
FOR:	5 – Tressler, Hicks, Sepe, Bowie, Rensberger
AGAINST:	0
ABSTAIN:	1 - White
ABSENT:	1 - Suarez

3. PLANNING COMMISSION COMMENTS

None

4. AGENCY COMMENTS / AGENDA BRIEFING

Mr. Dimitriou and Mr. Superczynski gave a briefing on Livable Frederick. He and Mr. Superczynski congratulated the Commission on their much deserved recognition from the Maryland Planning Commissioners Association, and their appreciation for all of the Commission's hard work on the passing of the Livable Frederick Master Plan. Mr. Superczynski also gave a quick update on the Plan and upcoming schedules.

Mr. Hicks also commented on how much staff worked on engaging the public to be included in the process. He looks forward to continuing to involve the public during the implementation stage as it moves along.

Mr. Wilkins briefed the Commission on the upcoming December 11, 2019 meeting; and an evening meeting scheduled for December 18th meeting to hear two rezoning applications. [The evening hearing for December 18th has been postponed.]

5. SITE PLAN

a) *The Valley School* – The Applicant requested Site Plan approval for a proposed childcare center/nursery school. Located at 10059 Old National Pike, Ijamsville, Maryland. Tax Map: 79, Parcel: 95; Zoned: Residential (R-1); Planning Region: New Market
SP19-09 (A/P#19634, APFO#19635, FRO#19561)

Staff Presentation:
Cody Shaw, Principal Planner

Applicant Presentation:
Rick Curry, B&R Design Group; Hebba Hassanein, LAM Properties, LLC

Public Comment:
None

Decision: Mr. Hicks made a motion to approve the Site Plan, including APFO and FRO approval, with conditions and modifications as listed in the staff report. Mr. Tressler 2nd.

<u>VOTE</u>	6-0-0-1
FOR:	6 – Hicks, Tressler, Sepe, White, Bowie, Rensberger
AGAINST:	0
ABSTAIN:	0
ABSENT:	1 - Suarez

b) *Blue Heron Elementary School* – The Applicant requested Site Plan approval of a proposed elementary school. Located on the southwest side of the intersection of Gas House Pike and Eaglehead Drive. Tax Map: 69, Parcel: 292; Zoned: Planned Unit Development (PUD); Planning Region: New Market

Staff Presentation:
Cody Shaw, Principal Planner

Applicant Presentation:
Brad Ahalt, Frederick County Public Schools (FCPS); Scott Moir, GWW Architects; Nick Wilson, MK Consulting Engineers, LLC

Public Comment:
None

Decision: Mr. Rensberger made a motion to approve the Site Plan including APFO approval, with conditions and modifications as listed in the staff report with a proffer to add fencing at the northern stormwater basin area. Mr. Tressler 2nd.

<u>VOTE</u>	6-0-0-1
FOR:	6 – Rensberger, Tressler, Sepe, White, Hicks, Bowie
AGAINST:	0
ABSTAIN:	0
ABSENT:	1 - Suarez

6. POINT OF ROCKS REGIONAL PARK

Staff presented the Preliminary Master Plan for what will be named Calico Rocks Regional Park adjacent to the Point of Rocks community. This Plan will be presented to the County Council for approval.

Staff Presentation:
Jim Gugel, Planning, Bob Hicks, Division of Parks and Recreation

7. URBANA WATER/SEWER OVERVIEW

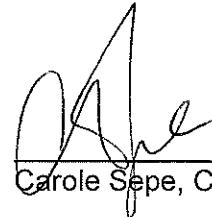
Staff presented an overview of how water and sewer service is provided to the Urbana community.

Staff Presentation:

Jim Gugel, Functional Planning Coordinator; Kevin Demosky, Director, DUSWM, Rod Winebrenner, DUSWM

Meeting adjourned at 1:15 pm

Respectfully Submitted,



Carole Sepe, Chair

12/11/19
Date