



# Frederick County Planning Commission

## AGENDA Wednesday, April 19, 2023 9:30 am

### IN-PERSON MEETING

**Public comment may be provided in person or by the options noted below\***

#### **Notices and Reminders**

The County's lobbying ordinance (Chapter 1-7.2 of the code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Planning Commission, the ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this ordinance, please contact the County Attorney's Office at (301) 600-1030.

Agenda items will be reviewed in the listed order; however, the agenda is subject to change. It is the responsibility of the applicant and the public to be aware of when their agenda item will be heard.

#### **\*Providing Public Testimony**

Public comments will be accepted via email at [PlanningCommission@FrederickCountyMD.gov](mailto:PlanningCommission@FrederickCountyMD.gov) and by voicemail at 855-925-2801, meeting code 8768. To leave a message, press \*2. Voicemail messages should include the caller's name, address, and the agenda item you are commenting on at the beginning of the message. In order to be placed in a queue for live public comment, press \*3. The [public portal](#) is also available to watch the live meeting and/or submit comments for the public record. The public is reminded that all comments, both written and oral, will be made part of the public record. Any individual who wishes to testify on one of the items is required to be sworn in.

- Testimony should be focused on comments and is not meant to allow for questions/answers.
- Individuals are allotted three (3) minutes and recognized organizations ten (10) minutes.
- Written comments (including emailed correspondence) must be submitted at least 48 hours in advance of the meeting to be considered by the Planning Commission.

#### **Applicants**

- All applicants and their representatives who testify are required to be sworn in.
- Applicant presentations are allotted, fifteen (15) minutes with five (5) minute rebuttal following any public comments.
- Written comments (including emailed correspondence) must be submitted at least 48 hours in advance of the meeting to be considered by the Planning Commission.

Individuals requiring special accommodations are requested to contact the County Executive's Office at 301-600-1100 (tty: use Maryland relay) to make arrangements no later than seven (7) working days prior to the meeting.

#### **Upcoming Planning Commission Meetings:**

May 10, 2023 @ 9:30 a.m.  
May 17, 2023 @ 9:30 a.m.

#### **For more information contact**

Department of Development Review and Planning  
301-600-1138  
[www.FrederickCountyMD.gov/planning](http://www.FrederickCountyMD.gov/planning)



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### 1. PLEDGE OF ALLEGIANCE

### 2. ROLL CALL

### 3. EXECUTIVE COMMITTEE REPORT

### 4. SPECIAL COMMITTEE REPORTS

### 5. PLANNING COMMISSION COMMENTS

### 6. AGENCY COMMENTS / AGENDA BRIEFING

INFORMATIONAL

### 7. PRELIMINARY/FINAL PLAT

DECISION

- a) Linganore Town Center – North Commercial – The Applicant is requesting Combined Preliminary/Final Plat approval to subdivide a 12.3-acre Site into 5 lots. Located on the north side of Old National Pike, south side of Hopewell Street. Tax Map: 79, Parcel: 6; Zoned: Planned Unit Development (PUD), Planning Region: New Market. S-829T (AP# PL264033).  
*Cody Shaw, Principal Planner II*

### 8. SITE PLAN

DECISION

- a) Linganore Town Center North Commercial – Lot N1 – The Applicant is requesting Site Plan approval to construct a 65,520 sq ft Food Store and Accessory Automobile Filling Station on a 5.95-acre Site. Located on the north side of Old National Pike. Tax Map: 79, Parcel: 6; Zoned: Planned Unit Development (PUD), Planning Region: New Market. SP21-02 (AP# SP263994, APFO# A263989, FRO# F263984).  
*Cody Shaw, Principal Planner II*

### 9. TRANSPORTATION PLANNING BOARD AND COMMUNITY ADVISORY COMMITTEE INFORMATIONAL

*Tim Davis, Chair Transportation Services Advisory Council,  
Secretary Frederick County Planning Commission,  
Member, Community Advisory Committee*

### 10. SUGARLOAF RURAL HERITAGE OVERLAY DISTRICT (Public comment will be accepted)

WORKSHOP

*Kimberly Gaines, Director, Livable Frederick  
Denis Superczynski, Livable Frederick Planning Manager*



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#### 11. 2022 ANNUAL REPORT TO MDP

INFORMATIONAL

*Kimberly Gaines, Director, Livable Frederick  
Denis Superczynski, Planning Manager/Principal Planner, Livable Frederick*

A presentation display for agenda items is available to view [HERE](#)