



Frederick County Planning Commission

AGENDA

**9:30 a.m. Wednesday, January 10, 2024 First Floor Hearing
Room, 12 E. Church St., Frederick, MD**

IN-PERSON MEETING

Public comment may be provided in person or by the options noted below*

Notices and Reminders

The County's lobbying ordinance (Chapter 1-7.2 of the code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Planning Commission, the ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this ordinance, please contact the County Attorney's Office at (301) 600-1030.

Agenda items will be reviewed in the listed order; however, the agenda is subject to change. It is the responsibility of the applicant and the public to be aware of when their agenda item will be heard.

***Providing Public Testimony**

Public comments will be accepted via email at PlanningCommission@FrederickCountyMD.gov and by voicemail at 855-925-2801, meeting code 8768. To leave a message, press *2. Voicemail messages should include the caller's name, address, and the agenda item you are commenting on at the beginning of the message. In order to be placed in a queue for live public comment, press *3. The [public portal](#) is also available to watch the live meeting and/or submit comments for the public record. The public is reminded that all comments, both written and oral, will be made part of the public record. Any individual who wishes to testify on one of the items is required to be sworn in.

- Testimony should be focused on comments and is not meant to allow for questions/answers.
- Individuals are allotted three (3) minutes and recognized organizations ten (10) minutes.
- Written comments (including emailed correspondence) must be submitted at least 48 hours in advance of the meeting to be considered by the Planning Commission.

Applicants

- All applicants and their representatives who testify are required to be sworn in.
- Applicant presentations are allotted, fifteen (15) minutes with five (5) minute rebuttal following any public comments.
- Written comments (including emailed correspondence) must be submitted at least 48 hours in advance of the meeting to be considered by the Planning Commission.

Individuals requiring special accommodations are requested to contact the County Executive's Office at 301-600-1100 ([tty: use Maryland relay](#)) to make arrangements no later than seven (7) working days prior to the meeting.

Upcoming Planning Commission Meetings:

January 17, 2024 @ 9:30 a.m.
February 14, 2024 @ 9:30 a.m.

For more information contact

Department of Development Review and Planning
301-600-1138
www.FrederickCountyMD.gov/planning



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1. PLEDGE OF ALLEGIANCE

2. ROLL CALL

3. EXECUTIVE COMMITTEE REPORT

4. SPECIAL COMMITTEE REPORTS

5. PLANNING COMMISSION COMMENTS

6. AGENCY COMMENTS/AGENDA BRIEFING

INFORMATIONAL

7. LEGISLATION

RECOMMENDATION

a) [Council Bill #23-26](#): Amendment to § 1-19-2.150 of the Frederick County Code (Zoning Ordinance) to establish residency requirements for the Board of Appeals. (Council Vice President Kavonté Duckett)

8. PRELIMINARY PLAN REVISION

DECISION

a) [Quantum Frederick Section 2 Preliminary Plan Revision](#) – The Applicant is requesting a revision to the previously approved Preliminary Subdivision Plan; including consolidation of lots 400 and 401, which is located on 258.67 acres. Located North and east of the intersection of Ballenger Creek Pike and Mountville Road. Tax Map: 94, Parcel: 9; Zoned: General Industrial (GI), Limited Industrial (LI), and Agricultural (A); Planning Region: Adamstown S1179 (AP# PP275802 APFO# A275804 FRO# F275683)
Ashley Moore, Senior Planner

9. SITE PLAN

DECISION

a) [Bauxite Data Center | Quantum Frederick Section 2, Lot 400](#) – The Applicant is requesting Site Development Plan approval for a 777,151 sq. ft. Critical Digital Infrastructure Facility located on a 151.17-acre Site. Located North and east of the intersection of Ballenger Creek Pike and Mountville Road. Tax Map: 94, Parcel: 9; Zoned: General Industrial (GI) and Limited Industrial (LI); Planning Region: Adamstown SP22-04 (AP# SP275808)
Graham Hubbard, Principal Planner II

A presentation display for agenda items is available to view [HERE](#)