



AGENDA

Wednesday March 12, 2014

APPROVED: A blue ink signature of Jennifer L. Weis.

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NOTICES AND REMINDERS

The County's lobbying ordinance (Chapter 1-7.2 of the code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Planning Commission, the ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this ordinance, please contact the County Attorney's Office at (301) 600-1030.

Please turn off all cell phones, pagers, and other electronic devices during planning commission meetings. If you must attend to business or engage in a private conversation, please exit the hearing room so as not to disrupt any presentation or speakers.

Agenda items will be reviewed in succession. It is the responsibility of the applicant and other persons of record to be prepared to discuss their agenda item during the respective session.

The Commission will break for lunch at approximately 12:30 pm if the meeting is expected to continue into the afternoon.

Providing Public Testimony

- Any individual who wishes to testify on an agenda item is required to be sworn in at the beginning of each agenda item.
- Individuals are allotted three (3) minutes and recognized organizations ten (10) minutes for each agenda item.
- If you are also submitting written material please provide ten (10) copies for the Commission and staff.

Applicants

- All applicants and their representatives who testify are required to be sworn in at the beginning of each agenda item.
- Be prepared to speak in the time allotted, typically fifteen (15) minutes with a five (5) minute rebuttal following any public comments.
- If you are submitting written material please provide ten (10) copies for the Commission and staff.

Individuals requiring special accommodations for this meeting are requested to contact the County Manager's Office at 301-600-1100 (tty: use Maryland relay) to make the necessary arrangements no later than seven (7) working days prior to the meeting.

Any correspondence to the Planning Commission can be sent to: planningandzoning@frederickcountymd.gov

TENTATIVE UPCOMING MEETINGS

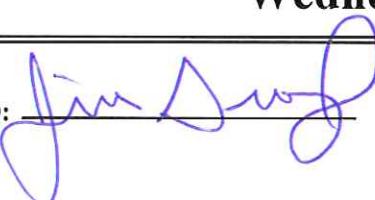
Planning Commission Meetings/Workshops
(1st Floor Hearing Room, Winchester Hall)
Wednesday – March 19, 2014 @ 6:00 pm

Contact
Planning and Development Review
@ 301-600-1138
For re-zonings, Ag-preservation, workshops,
public hearing agendas, preliminary/final
plats, Preliminary and Site plan items



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ITEM	TIME	ACTION REQUESTED
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9:30 A.M.

1. MINUTES TO APPROVE DECISION
2. PLANNING COMMISSION COMMENTS INFORMATIONAL
3. AGENCY COMMENTS/AGENDA BRIEFING INFORMATIONAL
4. MARYLAND SMART GROWTH BRIEFING INFORMATIONAL
 - a) MARYLAND SMART GROWTH BRIEFING - Staff from the Maryland Department of Planning will provide an overview of the state's Smart Growth programs and policies.
Jim Gugel, Planning Director
5. FOREST MODIFICATION DECISION
 - a) SHORESH PROPERTY - The applicant is requesting a modification of 1-21-40 (C) of the FRO to allow the use of off-site banking credits in lieu of planting forest in an on-site priority area. Located on the west side of Pleasant View Road, 1,000 feet south of Doubs Road. Tax Map 103 / Parcel 104. Zoned: Agricultural (AG) and Resource Conservation (RC), Planning Region: Adamstown
Mike Wilkins, Principal Planner
6. SITE PLAN DECISION
 - a) DICKS' SPORTING GOODS - (FSK MALL) - The applicant is requesting site development plan and adequate public facilities approval to construct a 50,180 square foot retail addition onto the existing FSK Mall, on a 48.06-acre site. Located at 5616 Buckeystown Pike; between the existing DSW and Sear's stores, within the FSK Mall parking area. Tax Map 77 / Parcel 187. Zoned: General Commercial (GC), Planning Region: Frederick
Tolson DeSa, Principal Planner



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7. PROPOSED FY 2015-2020 CIP

FINDING OF CONSISTENCY

- a) Staff will present the Proposed FY 2015-2020 Capital Improvements Program (CIP) for a review of consistency in location, character and extent with the Frederick County Comprehensive Plan.
Jim Gugel, Planning Director

8. PLANNED UNIT DEVELOPMENT (PUD) BRIEFING

INFORMATIONAL

- a) Staff will provide a briefing on the PUD rezoning requests still in the review process.
Jim Gugel, Planning Director

9. ADEQUATE PUBLIC FACILITIES ORDANIANCE (APFO)BRIEFING

INFORMATIONAL

- a) General briefing and Q & A on APFO – Roads and creation/disposition of escrow accounts for limited impacting developments

Ron Burns, Engineering Supervisor-Traffic & Transportation