



# FREDERICK COUNTY PLANNING COMMISSION

WINCHESTER HALL, FREDERICK, MARYLAND 21701



## AGENDA

### Wednesday July 27, 2016

APPROVED: \_\_\_\_\_

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#### NOTICES AND REMINDERS

The County's lobbying ordinance (Chapter 1-7.2 of the code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Planning Commission, the ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this ordinance, please contact the County Attorney's Office at (301) 600-1030.

Please turn off all cell phones and other electronic devices during planning commission meetings. If you must attend to business or engage in a private conversation, please exit the hearing room so as not to disrupt the meeting.

Agenda items will be reviewed in succession. It is the responsibility of the applicant and other persons of record to be prepared to discuss their agenda item during the respective session.

The Commission will break for lunch at approximately 12:30 pm if the meeting is expected to continue into the afternoon.

#### Providing Public Testimony

- Any individual who wishes to testify on an agenda item is required to be sworn in at the beginning of each agenda item.
- Individuals are allotted three (3) minutes and recognized organizations ten (10) minutes for each agenda item.
- Written comments must be submitted at least 72 hours in advance of the scheduled meeting to be considered by the Planning Commission.

#### Applicants

- All applicants and their representatives who testify are required to be sworn in at the beginning of each agenda item.
- Applicant presentations are allotted, typically fifteen (15) minutes with five (5) minute rebuttal following any public comments.
- Written comments must be submitted at least 72 hours in advance of the scheduled meeting to be considered by the Planning Commission.

Individuals requiring special accommodations for this meeting are requested to contact the County Executive's Office at 301-600-1100 (tty: use Maryland relay) to make the necessary arrangements no later than seven (7) working days prior to the meeting.

Any correspondence to the Planning Commission can be sent to: [planningandzoning@frederickcountymd.gov](mailto:planningandzoning@frederickcountymd.gov)

#### Upcoming Planning Commission Meetings

(1<sup>st</sup> Floor Hearing Room, Winchester Hall)  
Wednesday – August 10, 2016 9:30 am

#### For more information contact

Dept. of Planning and Development Review  
Phone: 301-600-1138  
[www.FrederickCountyMD.gov/planning](http://www.FrederickCountyMD.gov/planning)



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ITEM	TIME	ACTION REQUESTED
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7:00 PM

**1. PLEDGE OF ALLEGIANCE**

**2. PLANNING COMMISSION COMMENTS**

INFORMATIONAL

**3. AGENCY COMMENTS / AGENDA BRIEFING**

INFORMATIONAL

**4. TEXT AMENDMENT REVIEW**

RECOMMENDATION

a) **REPEAL AGRICULTURAL RIGHTS TRANSFER OPTION**

Bill 16-07 proposes to amend Sec. 1-19-7.300 of the Zoning Ordinance to repeal in its entirety the Agricultural Rights Transfer Option (ARTO).

*Jim Gugel, Planning Director*

b) **APFO SCHOOL CONSTRUCTION FEE SUNSET**

Bill 16-09 proposes to amend Sections 1-20.62 and 1-20.11 of the Adequate Public Facilities Ordinance regarding the sunset provision for the school construction fee.

*Steve Horn, Division Director*

c) **APFO REVIEW WITH DRRA**

Bill 16-10 proposes to amend Sections of the Zoning Ordinance, Adequate Public Facilities Ordinance, and Development Rights and Responsibilities (DRRA) Ordinance to remove the option for the APFO review as part of a DRRA.

*Steve Horn, Division Director*

**5. LIVABLE FREDERICK UPDATE**

INFORMATIONAL

Staff will provide an update on current activities for Livable Frederick, which is an update of the County Comprehensive Plan.

*Dave Whitaker, Chief of Comprehensive Planning*

**6. CLOSED SESSION**

Maryland Annotated Code General Provisions Article 3-305(b) (7) To consult with Counsel to obtain legal advice on a legal matter; and, (8) To consult with staff, consultants, or other individuals about pending or potential litigation.

Topic: To discuss with the County Attorney's and staff the future handling of a matter currently subject to litigation.