



FREDERICK COUNTY PLANNING COMMISSION

WINCHESTER HALL, FREDERICK, MARYLAND 21701



AGENDA

Wednesday August 10, 2016

APPROVED: _____

PAGE 1 OF 3

NOTICES AND REMINDERS

The County's lobbying ordinance (Chapter 1-7.2 of the code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Planning Commission, the ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this ordinance, please contact the County Attorney's Office at (301) 600-1030.

Please turn off all cell phones and other electronic devices during planning commission meetings. If you must attend to business or engage in a private conversation, please exit the hearing room so as not to disrupt the meeting.

Agenda items will be reviewed in succession. It is the responsibility of the applicant and other persons of record to be prepared to discuss their agenda item during the respective session.

The Commission will break for lunch at approximately 12:30 pm if the meeting is expected to continue into the afternoon.

Providing Public Testimony

- Any individual who wishes to testify on an agenda item is required to be sworn in at the beginning of each agenda item.
- Individuals are allotted three (3) minutes and recognized organizations ten (10) minutes for each agenda item.
- Written comments must be submitted at least 72 hours in advance of the scheduled meeting to be considered by the Planning Commission.

Applicants

- All applicants and their representatives who testify are required to be sworn in at the beginning of each agenda item.
- Applicant presentations are allotted, typically fifteen (15) minutes with five (5) minute rebuttal following any public comments.
- Written comments must be submitted at least 72 hours in advance of the scheduled meeting to be considered by the Planning Commission.

Individuals requiring special accommodations for this meeting are requested to contact the County Executive's Office at 301-600-1100 (tty: use Maryland relay) to make the necessary arrangements no later than seven (7) working days prior to the meeting.

Any correspondence to the Planning Commission can be sent to: planningandzoning@frederickcountymd.gov

Upcoming Planning Commission Meetings

(1st Floor Hearing Room, Winchester Hall)
Wednesday – September 14th @ 9:30am

For more information contact

Dept. of Planning and Development Review
Phone: 301-600-1138
www.FrederickCountyMD.gov/planning



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PAGE 2 OF 3

ITEM	TIME	ACTION REQUESTED
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9:30 A.M.

1. PLEDGE OF ALLEGIANCE

2. MINUTES TO APPROVE

July 13, 2016

DECISION

3. PLANNING COMMISSION COMMENTS

INFORMATIONAL

3. AGENCY COMMENTS / AGENDA BRIEFING

INFORMATIONAL

4. SITE DEVELOPMENT PLAN

DECISION

a) Harding Farm-Holiday Inn at FSK Mall Redevelopment

The Applicant is requesting Site Development Plan and Adequate Public Facilities approval for redevelopment of a site with a 205 room hotel with a bar/restaurant and conference center (south hotel), and a 109 room hotel with a 9000sf restaurant (north hotel), on a 14.4 acre site. SP-74-01, (AP#16389, APFO#16390, FRO#16391) Tax Map 86 Parcel 217

John Dimitriou, RA, Principal Planner

b) Krispy Kreme at Westview South MXD (Saul Center)

DECISION

The applicant is requesting Site Development Plan approval for a new 2,750 sf restaurant to be constructed on pad site #5 (Lot 100) of the Westview Village commercial center in the Westview South MXD.

SP-98-36 (AP#16394, APFO#16395, FRO#16399) Tax Map 86, Parcel 269, Lot 100

Denis Superczynski, Principal Planner

c) Damascus Road Community Church

DECISION

The Applicant is requesting site development plan approval to eliminate previously approved buildings in Phase 2 [comprised of Phase 2a: 23,750 square foot gymnasium and Phase 2b: 29,860 square foot grand sanctuary buildings], while retaining the previously approved Phase 2 parking spaces totaling 269 spaces (106 of which are grass temporary overflow spaces).



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PAGE 3 OF 3

SP 95-40A (AP# 16222, APFO# 16223 & FRO# 16224) Tax Map 89, Parcel 29
Tolson DeSa, Principal Planner

d) [Stanford Industrial Park](#): Lots 25 & 26, Section II DECISION
The Applicant is requesting site development plan approval for a 104,500 square foot, one-story building consisting of 91,960 square feet of warehouse with 12,540 square foot of office space, on an 11.44 acre site.
SP-00-12 (AP#16397, APFO#16398, FRO#16399) Tax Map 94, Parcel 89
Tolson DeSa, Principal Planner

5. **COMBINED PRELIMINARY SUBDIVISION/SITE DEVELOPMENT PLAN** DECISION

a) [Hamptons West PUD](#)
The Applicant is requesting Combined Preliminary Subdivision Plan/Site Development Plan approval for 406 residential units (189 townhome lots and 217 single-family detached dwelling lots) on a 200-acre site.
S-829 (AP#14802, APFO#14803, FRO#14804) Tax Map 69 Parcels 52, 198 & Part of Parcel 169
Tim Goodfellow, Principal Planner

6. **ZONING TEXT AMENDMENT** RECOMMENDATION

a) [Bill 16-11](#) Zoning Notification – Proposed amendment to Section 1-19-3.110.7 regarding required notification of adjoining property owners and posting of properties for comprehensive zoning or plan actions.
Jim Gugel, Planning Director

b) [Bill 16-12](#) Cannabis Pilot Program – Proposed pilot program to allow medical cannabis grower in the Agricultural zoning district.
Jim Gugel, Planning Director

7. **Hazard Mitigation Plan** INFORMATIONAL

Staff will present information on the draft Hazard Mitigation Plan for Frederick County.

Seamus Mooney, Director Dept. of Emergency Preparedness