



# Frederick County Planning Commission

## AGENDA

**Wednesday February 14, 2018**

**9:30 am**

1<sup>st</sup> Floor Hearing Room, Winchester Hall, 12 E Church St. Frederick, Md.

APPROVED: \_\_\_\_\_

### **NOTICES AND REMINDERS**

The County's lobbying ordinance (Chapter 1-7.2 of the code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Planning Commission, the ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this ordinance, please contact the County Attorney's Office at (301) 600-1030.

Please turn off all cell phones and other electronic devices during planning commission meetings. If you must attend to business or engage in a private conversation, please exit the hearing room so as not to disrupt the meeting.

Agenda items will be reviewed in succession. It is the responsibility of the applicant and other persons of record to be prepared to discuss their agenda item during the respective session.

The Commission will break for lunch at approximately 12:00 or 12:30 pm if the meeting is expected to continue into the afternoon.

#### Providing Public Testimony

- Any individual who wishes to testify on an agenda item is required to be sworn in at the beginning of each agenda item.
- Individuals are allotted three (3) minutes and recognized organizations ten (10) minutes for each agenda item.
- Written comments must be submitted at least 72 hours in advance of the scheduled meeting to be considered by the Planning Commission.

#### Applicants

- All applicants and their representatives who testify are required to be sworn in at the beginning of each agenda item.
- Applicant presentations are allotted, typically fifteen (15) minutes with five (5) minute rebuttal following any public comments.
- Written comments must be submitted at least 72 hours in advance of the scheduled meeting to be considered by the Planning Commission.

Individuals requiring special accommodations for this meeting are requested to contact the Planning Office at 301-600-1138 (TTY: use Maryland relay) to make the necessary arrangements no later than seven (7) working days prior to the meeting.

Any correspondence to the Planning Commission can be sent to: [planningcommission@frederickcountymd.gov](mailto:planningcommission@frederickcountymd.gov)

#### **Upcoming Planning Commission Meetings**

Monday, March 5, 2018 @ 7:00 pm (Livable Frederick Public Hearing)  
Wednesday, March 14, 2018 @ 9:30 am

#### **For more information contact**

Dept. of Planning or Development Review  
301-600-1138  
[www.FrederickCountyMD.gov/planning](http://www.FrederickCountyMD.gov/planning)



# Frederick County Planning Commission

## AGENDA

**Wednesday February 14, 2018**

**9:30 am**

1<sup>st</sup> Floor Hearing Room, Winchester Hall, 12 E Church St. Frederick, Md.

APPROVED: \_\_\_\_\_

- |                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>1. <u>PLEDGE OF ALLEGIANCE</u></b>                                                                                                                                                                                                                                                                                                                                                                                 |                       |
| <b>2. <u>MINUTES TO APPROVE</u></b>                                                                                                                                                                                                                                                                                                                                                                                   | <b>DECISION</b>       |
| <b>3. <u>PLANNING COMMISSION COMMENTS</u></b>                                                                                                                                                                                                                                                                                                                                                                         | <b>INFORMATIONAL</b>  |
| <b>4. <u>AGENCY COMMENTS / AGENDA BRIEFING</u></b>                                                                                                                                                                                                                                                                                                                                                                    | <b>INFORMATIONAL</b>  |
| <b>5. <u>APFO LETTER OF UNDERSTANDING</u></b>                                                                                                                                                                                                                                                                                                                                                                         | <b>DECISION</b>       |
| a) <i>Get Air Sports APFO/Letter of Understanding (LOU)</i> – The Applicant is requesting approval of the proposed Letter of Understanding, documenting requirements for Adequate Public Facilities Ordinance approval associated with a change of use resulting in 34,840 square feet of recreational facility.<br>SP-81-16 (APFO#18000)<br><i>Charles Freeman, Traffic Engineer</i>                                 |                       |
| <b>6. <u>TRANSPORTATION PRIORITIES REVIEW</u></b>                                                                                                                                                                                                                                                                                                                                                                     | <b>RECOMMENDATION</b> |
| a) <i>Transportation Priorities Review</i> – Includes the identification of State secondary and primary highway priorities and also addresses local and regional transit service and bicycle/pedestrian facilities. The final priorities listing from the County Executive and the State Delegation will be forwarded to the Maryland Department of Transportation.<br><i>Ron Burns, Contractual Traffic Engineer</i> |                       |
| <b>7. <u>LIVABLE FREDERICK MASTER PLAN</u></b>                                                                                                                                                                                                                                                                                                                                                                        | <b>DISCUSSION</b>     |
| Discussion related to <a href="#"><u>changes of the Livable Frederick Master Plan</u></a> .<br><i>Steve Horn, Director, Division of Planning and Permitting</i><br><i>John Dimitriou, Principal Planner</i>                                                                                                                                                                                                           |                       |