



# Frederick County Planning Commission

---

---

## AGENDA

Wednesday October 14, 2020

9:30 am

Virtual Meeting

---

---

### **Notices and Reminders**

The County's lobbying ordinance (Chapter 1-7.2 of the code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Planning Commission, the ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this ordinance, please contact the County Attorney's Office at (301) 600-1030.

Agenda items will be reviewed in the listed order; however, the agenda is subject to change. It is the responsibility of the applicant and the public to be aware of when their agenda item will be heard.

### **Providing Public Testimony**

Public comments will be accepted via email at [PlanningCommission@FrederickCountyMD.gov](mailto:PlanningCommission@FrederickCountyMD.gov) and by voicemail at 855-925-2801, meeting code 8768. To leave a message, press \*2. Voicemail messages should include the caller's name, address, and the agenda item you are commenting on at the beginning of the message. In order to be placed in a queue for live public comment, press \*3. The [public portal](#) is also available to watch the live meeting and/or submit comments for the public record. The public is reminded that all comments, both written and oral, will be made part of the public record. Any individual who wishes to testify on one of the items is required to be sworn in.

- Testimony should be focused on comments and is not meant to allow for questions/answers.
- Individuals are allotted three (3) minutes and recognized organizations ten (10) minutes.
- Written comments should be submitted at least 48 hours in advance of the meeting to be considered by the Planning Commission.

### **Applicants**

- All applicants and their representatives who testify are required to be sworn in.
- Applicant presentations are allotted, fifteen (15) minutes with five (5) minute rebuttal following any public comments.
- Written comments should be submitted at least 48 hours in advance of the meeting to be considered by the Planning Commission.

Individuals requiring special accommodations are requested to contact the County Executive's Office at 301-600-1100 (tty: use Maryland relay) to make arrangements no later than seven (7) working days prior to the meeting.

<b><u>Upcoming Planning Commission Meetings</u></b>	<b><u>For more information contact</u></b>
October 28, 2020 @9:30am	Department of Development Review and Planning
November 18, 2020 @9:30am	301-600-1138
	<a href="http://www.FrederickCountyMD.gov/planning">www.FrederickCountyMD.gov/planning</a>



# Frederick County Planning Commission

---

## AGENDA

### Wednesday October 14, 2020

### 9:30 am

### Virtual Meeting

---

1. **PLEDGE OF ALLEGIANCE**
2. **MINUTES TO APPROVE** **DECISION**
3. **PLANNING COMMISSION COMMENTS** **INFORMATIONAL**
4. **AGENCY COMMENTS / AGENDA BRIEFING** **INFORMATIONAL**
5. **SITE PLAN** **DECISION**
  - a) Edenton - The Applicant is requesting Site Plan approval for the construction of a 29,145 sq. ft. Assisted Living Facility on a 2.00 acre Site. Located approximately 415 ft. northeast of the intersection of Ballenger Creek Pike and Crestwood Boulevard. Tax Map 77, Parcel 269; Zoned: High Density Residential (R-16); Planning Region: Frederick  
SP86-20 (A/P#SP260140, APFO A26139, FRO F260134)
6. **2019 ANNUAL PLANNING REPORT** **INFORMATIONAL**

Staff will be presenting the 2019 Annual Planning Report, which highlights planning and development activity and also addresses the state's smart growth goals, measure, and indicators.  
*Denis Superczynski, Livable Frederick Planning Manager*
7. **LIVABLE FREDERICK UPDATE** **INFORMATIONAL**

*Kimberly Golden Brandt, Director, Livable Frederick*  
*Denis Superczynski, Livable Frederick Planning Manager*  
*Tim Goodfellow, Livable Frederick Environmental Planner*  
*John Dimitriou, Livable Frederick Design Planner*

A presentation display for agenda items is available to view [HERE](#).