



# Climate Emergency Management Workgroup



Meeting Minutes  
February 25, 2021  
5:00 PM

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## I. Welcome – Quorum Established

II. Open Discussion – Barb reported the mid-term report was presented to the County Council by herself, Kevin, and Ron. It was encouraging to see the engagement of the Council. The group's focus on solutions that are both practical and proven, and relevant to Frederick County, are strengths. Council Member Jessica Fitzwater thanked all the members of the group and subgroups. It is very evident all these efforts will help with implementation and engagement with both the public and municipalities. The report was very well done and appreciated. Council Member Kai Hagen encouraged everyone to watch the Council Meeting where Barb, Kevin and Ron presented the mid-term report. He said it provided a good background and history on the group and it went very well, and shared his deepest gratitude to all involved.

## III. Reports from Subgroups –

- Ag, Forestry, and Land Management (AFL), Karen Cannon provided an update. She shared that their report will encompass ecosystem restoration and stabilization to protect wildlife. The Ag group is meeting with the Farm Bureau on priorities and how to achieve the objectives.
- Energy, Transportation, and Building (ETB) Barb reported on behalf of Ron Kaltenbaugh, sharing that they have begun to meet with the Frederick County Building Association. The association is creating a team of different professionals in the building trades to work with this group.
- Health, Extreme Weather Adaption, and Resilience (HWL), Kevin Sellner provided an update for the subgroup. He reported that each member picked at least one topic and is selecting stakeholder liaisons to collaborate with other subgroups.
- Public Awareness and Outreach (PAO), Katey Grogan reported the subgroup will be gathering information from the Frederick County Chamber of Commerce in the next few weeks.

IV. Next Workgroup meeting will be held on Thursday, March 11, 2021.



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V.No public comment was taken.

VI.Adjourned at 5:38 PM.