



# Frederick County Planning Commission

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## **AGENDA**

### **Wednesday July 14, 2021**

### **9:30 am**

### **Virtual Meeting**

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#### **Notices and Reminders**

The County's lobbying ordinance (Chapter 1-7.2 of the code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Planning Commission, the ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this ordinance, please contact the County Attorney's Office at (301) 600-1030.

Agenda items will be reviewed in the listed order; however, the agenda is subject to change. It is the responsibility of the applicant and the public to be aware of when their agenda item will be heard.

#### **Providing Public Testimony**

Public comments will be accepted via email at [PlanningCommission@FrederickCountyMD.gov](mailto:PlanningCommission@FrederickCountyMD.gov) and by voicemail at 855-925-2801, meeting code 8768. To leave a message, press \*2. Voicemail messages should include the caller's name, address, and the agenda item you are commenting on at the beginning of the message. In order to be placed in a queue for live public comment, press \*3. The [public portal](#) is also available to watch the live meeting and/or submit comments for the public record. The public is reminded that all comments, both written and oral, will be made part of the public record. Any individual who wishes to testify on one of the items is required to be sworn in.

- Testimony should be focused on comments and is not meant to allow for questions/answers.
- Individuals are allotted three (3) minutes and recognized organizations ten (10) minutes.
- Written comments should be submitted at least 48 hours in advance of the meeting to be considered by the Planning Commission.

#### **Applicants**

- All applicants and their representatives who testify are required to be sworn in.
- Applicant presentations are allotted, fifteen (15) minutes with five (5) minute rebuttal following any public comments.
- Written comments should be submitted at least 48 hours in advance of the meeting to be considered by the Planning Commission.

Individuals requiring special accommodations are requested to contact the County Executive's Office at 301-600-1100 (tty: use Maryland relay) to make arrangements no later than seven (7) working days prior to the meeting.

#### **Upcoming Planning Commission Meetings**

August 11, 2021 9:30 am

#### **For more information contact**

Department of Development Review and Planning  
301-600-1138  
[www.FrederickCountyMD.gov/planning](http://www.FrederickCountyMD.gov/planning)



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1. **PLEDGE OF ALLEGIANCE**
2. **ROLL CALL**
3. **MINUTES TO APPROVE** **DECISION**
4. **PLANNING COMMISSION COMMENTS** **INFORMATIONAL**
5. **AGENCY COMMENTS / AGENDA BRIEFING** **INFORMATIONAL**
6. **SITE PLAN** **DECISION**
  - a) **Juturna Springs** - The Applicant is requesting Site Plan approval to establish a SCUBA facility within an existing Mineral Mining district.  
Located on the north side of Woodsboro Road. Tax Map 42 Parcel 97; Zoned: Mineral Mining; Planning Region: Walkersville SP79-05 (A/P#SP260620, APFO#A260621, FRO#F260474) *Cody Shaw, Principal Planner*
  - b) **Remax Urbana** – The Applicant is proposing Site Development Plan approval for a 5,180 sq. ft. addition to an existing 3,200 sq. ft. professional office building located on a 0.47 acre site.  
Located at 3527 Urbana Pike, approximately 1,200 ft. west of Sugarloaf Parkway.  
Tax Map: 96, Parcel: 118; Zoned: Village Center (VC); Planning Region: Urbana SP12-03 (AP# SP261745 APFO# A261751 FRO# F261746) *Ashley Moore, Principal Planner*
  - c) **Libertytown Water Treatment Plant** – The Applicant is requesting Site Plan approval to construct a water treatment plant and water storage tank.  
Located along Daysville Road, approximately ¼ mile west of Liberty Road (Main Street).  
Tax Map: 51, Parcel: 19; Zoned: PUD; Planning Region: Walkersville SP21-03 (AP# SP264034 APFO# A263925 FRO# F264036)  
*Graham Hubbard, Principal Planner*



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A presentation display for agenda items is available to view [HERE](#).