



FREDERICK COUNTY PLANNING COMMISSION  
WINCHESTER HALL, FREDERICK, MARYLAND 21701



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**AGENDA**  
**Wednesday February 10, 2016**

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APPROVED: \_\_\_\_\_

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**NOTICES AND REMINDERS**

The County's lobbying ordinance (Chapter 1-7.2 of the code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Planning Commission, the ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this ordinance, please contact the County Attorney's Office at (301) 600-1030.

Please turn off all cell phones and other electronic devices during planning commission meetings. If you must attend to business or engage in a private conversation, please exit the hearing room so as not to disrupt the meeting.

Agenda items will be reviewed in succession. It is the responsibility of the applicant and other persons of record to be prepared to discuss their agenda item during the respective session.

The Commission will break for lunch at approximately 12:30 pm if the meeting is expected to continue into the afternoon.

**Providing Public Testimony**

- Any individual who wishes to testify on an agenda item is required to be sworn in at the beginning of each agenda item.
- Individuals are allotted three (3) minutes and recognized organizations ten (10) minutes for each agenda item.
- Written comments must be submitted at least 72 hours in advance of the scheduled meeting to be considered by the Planning Commission.

**Applicants**

- All applicants and their representatives who testify are required to be sworn in at the beginning of each agenda item.
- Applicant presentations are allotted, typically fifteen (15) minutes with five (5) minute rebuttal following any public comments.
- Written comments must be submitted at least 72 hours in advance of the scheduled meeting to be considered by the Planning Commission.

Individuals requiring special accommodations for this meeting are requested to contact the County Executive's Office at 301-600-1100 (tty: use Maryland relay) to make the necessary arrangements no later than seven (7) working days prior to the meeting.

Any correspondence to the Planning Commission can be sent to: [planningandzoning@frederickcountymd.gov](mailto:planningandzoning@frederickcountymd.gov)

**Upcoming Planning Commission Meetings**

(1<sup>st</sup> Floor Hearing Room, Winchester Hall)  
Wednesday – February 17@9:30 am

**For more information contact**

Department of Planning or  
Development Review  
Phone: 301-600-1138



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ITEM	TIME	ACTION REQUESTED
	<b><u>9:30 A.M.</u></b>	
1. <b><u>PLEDGE OF ALLEGIANCE</u></b>		
2. <b><u>MINUTES TO APPROVE</u></b>		<b>DECISION</b>
3. <b><u>PLANNING COMMISSION COMMENTS</u></b>		<b>INFORMATIONAL</b>
4. <b><u>AGENCY COMMENTS / AGENDA BRIEFING</u></b>		<b>INFORMATIONAL</b>
5. <b><u>AGRICULTURAL LAND PRESERVATION</u></b>		<b>FINDING OF CONSISTENCY</b>
a) <b><u>FREDERICK COUNTY INSTALLMENT PURCHASE PROGRAM (IPP)</u></b> – FY16 IPP Easement Applications – Review of applications to determine consistency with the Frederick County Comprehensive Plan. <i>Anne Bradley, Land Preservation Program Administrator</i>		
6. <b><u>FALL 2015 CYCLE – WATER &amp; SEWERAGE PLAN AMENDMENTS</u></b>		<b>FINDING OF CONSISTENCY</b>
A public hearing will be held for the fall <b><u>2015 cycle water and sewer amendment requests</u></b> to determine consistency with the Frederick County Comprehensive Plan. <i>Tim Goodfellow, Principal Planner</i>		
7. <b><u>TEXT AMENDMENTS</u></b>		<b>RECOMMENDATION</b>
a) <b><u>COUNCIL BILL NO. 16-03</u></b> – A public hearing will be held to consider an amendment to Chapter 1-19 of the Frederick County Code to allow “Medical Cannabis Grower” as a permitted use, with Special Exception approval in the Agricultural District; define “Medical Cannabis Grower”; and establish Special Exception criteria and setback requirements. <i>Steve Horn, Director, Division of Planning and Permitting</i>		
b) <b><u>COUNCIL BILL NO. 16-02</u></b> – A public hearing will be held to consider an amendment to Chapter 1-19 of the Frederick County Code to provide definitions for certain special exception uses permitted in connection with an historic structure or site; to delete “group home use” as an allowed use; and		



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delete "the National Register of Historic Places and the Maryland Register of Historic Places" for listing of an historic structure or site.

*Steve Horn, Director, Division of Planning and Permitting*

#### 8. SCHOOL MITIGATION FEES

INFORMATIONAL

- a) [COUNCIL BILL NO. 16-05](#) – Presentation and discussion of proposed amendments to APFO School Construction Fees and Annual Adjustments under Chapter 1-20 (Adequate Public Facilities) of the Frederick County Code.

*Steve Horn, Director, Division of Planning and Permitting*