



*Revised 7/7/2017*

# Frederick County Planning Commission

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## AGENDA

**Wednesday July 12, 2017**

**9:30 am**

1<sup>st</sup> Floor Hearing Room, Winchester Hall, 12 E Church St. Frederick, Md.

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APPROVED: \_\_\_\_\_

### **NOTICES AND REMINDERS**

The County's lobbying ordinance (Chapter 1-7.2 of the code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the Planning Commission, the ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this ordinance, please contact the County Attorney's Office at (301) 600-1030.

Please turn off all cell phones and other electronic devices during planning commission meetings. If you must attend to business or engage in a private conversation, please exit the hearing room so as not to disrupt the meeting.

Agenda items will be reviewed in succession. It is the responsibility of the applicant and other persons of record to be prepared to discuss their agenda item during the respective session.

The Commission will break for lunch at approximately 12:00 or 12:30 pm if the meeting is expected to continue into the afternoon.

#### **Providing Public Testimony**

- Any individual who wishes to testify on an agenda item is required to be sworn in at the beginning of each agenda item.
- Individuals are allotted three (3) minutes and recognized organizations ten (10) minutes for each agenda item.
- Written comments must be submitted at least 72 hours in advance of the scheduled meeting to be considered by the Planning Commission.

#### **Applicants**

- All applicants and their representatives who testify are required to be sworn in at the beginning of each agenda item.
- Applicant presentations are allotted, typically fifteen (15) minutes with five (5) minute rebuttal following any public comments.
- Written comments must be submitted at least 72 hours in advance of the scheduled meeting to be considered by the Planning Commission.

Individuals requiring special accommodations for this meeting are requested to contact the Planning Office at 301-600-1138 (tty: use Maryland relay) to make the necessary arrangements no later than seven (7) working days prior to the meeting.

Any correspondence to the Planning Commission can be sent to: [planningcommission@frederickcountymd.gov](mailto:planningcommission@frederickcountymd.gov)

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#### **Upcoming Planning Commission Meetings**

Wednesday – August 9, 2017 9:30 am

#### **For more information contact**

Dept. of Planning or Development Review  
301-600-1138  
[www.FrederickCountyMD.gov/planning](http://www.FrederickCountyMD.gov/planning)



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## AGENDA

Wednesday July 12, 2017

9:30 am

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APPROVED: \_\_\_\_\_

1. **PLEDGE OF ALLEGIANCE**
2. **MINUTES TO APPROVE** **DECISION**
3. **PLANNING COMMISSION COMMENTS** **INFORMATIONAL**
4. **AGENCY COMMENTS / AGENDA BRIEFING** **INFORMATIONAL**
5. **SOLID WASTE MANAGEMENT PLAN** **FINDING OF CONSISTENCY**  
The Division of Utilities and Solid Waste Management (DUSWM) has prepared an updated [Solid Waste Management Plan \(SWMP\)](#) for a new 20-year period, 2018-2037. The draft SWMP 2018-2037 is being presented for a finding of consistency with the County Comprehensive Plan.  
Jim Gugel, Planning Director
6. **ZONING TEXT AMENDMENT – PUBLIC HEARING** **RECOMMENDATION**
  - a) [Bill 17-11 Antique, Artisan, Craft Shop in Limited Industrial District](#) – to consider amending Chapter 1-19 of the Frederick County Code to allow “Antique, Artisan and Craft Shops” as a principal permitted use subject to site development plan approval in the Limited Industrial (LI) District.  
Steve Horn, Division Director
  - b) [Bill 17-13 Limited Wood Waste Recycling Facility in the General Commercial District](#) – to consider amending Chapter 1-19 of the Frederick County code to allow “Limited Wood Waste Recycling Facility” as a principal permitted use as a special exception with site development approval in the General Commercial (CG) District.  
Steve Horn, Division Director

***The Livable Frederick portion of this meeting will relocate to the Basement Training/Meeting Room at 30 N Market Street***

- ~~9. **LIVABLE FREDERICK** **WORKSHOP**  
*Mike Paone, Contractual Planner*~~