



**Frederick County, Maryland  
County Council Meeting – Legislative Day**

**Tuesday, October 3, 2017 – 4:30 p.m.**

First Floor Hearing Room – Winchester Hall  
12 East Church Street, Frederick, Maryland

**AGENDA**

- I. Call to Order
- II. Invocation and Pledge of Allegiance
- III. Action on the Agenda
- IV. Maryland Association of Science Teachers (MAST) Outstanding Educator Award Recognition – April Clark, Oakdale Middle School
- V. **Public Comments** (4:30 p.m. – 4:45 p.m. – 15 Minutes for Public Comment)  
*It is the policy of the County Council to permit public comments and/or requests at this time with comments being limited to three minutes per person. Personnel matters are confidential and cannot be received through this kind of forum.*
- VI. **Budget Adjustment(s) – Rick Harcum, Budget Office, Office of the County Executive**  
*The Council will not discuss individual Budget Adjustment items and will vote on all the Budget Adjustments in the form of one motion. Council Members wishing to discuss one or more of the Budget Adjustments shall make a request to the President at least 24 hours in advance of the meeting, stating the issue(s) to be addressed and requesting administration staff be present for discussion of that budget adjustment. Provided a majority of the Council support the request, the item will be subject to discussion by the Council.*
  - [J-18-069](#) – Department of Housing and Community Development, Citizens Services Division
- VII. **Business Items:**
  - a. Approval of Minutes from September [12](#), [19](#) and [26](#), 2017  
**(Council Decision)**
  - b. Continuation of Presentation and Review of [Council Member Initiatives](#) to the 2018 Session of the Maryland General Assembly – Council Members  
**(Council Discussion and Action on Council Proposals)**
  - c. Discussion of New Workshop Items
- VIII. **Public Hearing:**
  - a. [Community Development Block Grant](#) Progress Report – Dave Olney, Engineering & Construction Management, Public Works Division  
***Public comments will be limited to three minutes for individual speakers***

IX. **Public Comments** *(Three-minutes per speaker)*

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X. **Council Member Comments**

XI. **Upcoming Meetings:**

- Tuesday, October 10, 2017, – at 4:30 p.m. - Workshop
- Tuesday, October 17, 2017, - at 4:30 p.m. - Legislative Day

XII. **Adjourn**

*The County Council's meeting will be broadcast live on Frederick County Government cable channel 19 or may be viewed on webcasting ([www.FrederickCountyMD.gov/media](http://www.FrederickCountyMD.gov/media)). The meeting will be rebroadcast on channel 19 and citizens are encouraged to check the county's website ([www.FrederickCountyMD.gov](http://www.FrederickCountyMD.gov)) for the dates and times.*

*Frederick County Government does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provision of services.*

The County's Ethics Ordinance (Section 1.7-1.8 of the Code) requires the registration of individuals and entities that qualify as lobbyists. If you will be testifying before the County Council, the Ordinance may require that you register as a lobbyist. If you have a question as to the applicability of this Ordinance, please contact the County Attorney's Office at (301) 600-1030.