

RESOLUTION OF THE COUNTY COUNCIL OF FREDERICK COUNTY, MARYLAND

RESOLUTION NO. 17-30

RE: SUMMER 2017 WATER AND SEWER AMENDMENTS - CASE #WS-17-06

Applicant: Division of Permitting & Planning

RECITALS

Pursuant to the authority contained in §9-503 of the Environment Article of the Maryland Code, the governing body of Frederick County, Maryland, has the authority to approve or deny amendments to the Frederick County Water and Sewerage Plan ("W/S Plan") after a duly advertised public hearing.

Case #WS-17-06 proposes to amend Chapter 1, Policies and Procedures, of the Water and Sewerage Plan. The first amendment amends Section IV, County Water and Sewerage Plan Classification System, Paragraph B, Water and Sewerage Plan Classifications, to establish greater clarity and specificity for the submission, evaluation and approval of infrastructure Concept Plans that are required for the W-4, S-4 classification or Concept Evaluation Phase.

The second amendment adds a new description of procedures for continuing a Water and Sewerage Plan amendment to Section III, Review and Amendment Procedures, Paragraph B, Amendment Procedures, to clarify the continuance process, including timing for rehearing and reapplication of Water and Sewerage Plan amendments.

The County Council of Frederick County, Maryland, held a duly advertised public hearing on the proposed changes on December 19, 2017, at which time the public had the opportunity to comment and the Council approved the proposed amendments with certain changes to the text.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNTY COUNCIL OF FREDERICK COUNTY, MARYLAND that the W/S Plan amendment requested in Case #WS-17-06 is necessary and is hereby approved.

The undersigned hereby certifies that this Resolution was approved and adopted on the 19th day of December, 2017.

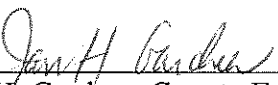
COUNTY COUNCIL OF
FREDERICK COUNTY, MARYLAND

By: Bud Otis
Bud Otis, President

KAM
12/19/17

Date Resolution received by the County Executive: 1-23-18

COUNTY EXECUTIVE ACTION: Approved Vetoed


Jan H. Gardner, County Executive

Date: 1-29-18