

## ETHICS COMMISSION

### Public Meeting Agenda for November 14, 2018

Meeting location: Winchester Room, 2<sup>nd</sup> floor, Winchester Hall

Meeting Time: 7:00 PM

#### PUBLIC MEETING

1. Approval of the minutes from the October 10, 2018 meeting
  2. Discussion and approval of the PowerPoint sample training document
  3. Discussion of annual financial disclosure statements from officials and employees
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#### Remaining 2018 meeting date (second Wednesday of each month):

December 12

#### 2019 meeting dates:

January 9

February 13 (Shane unable to attend)

March 13

April 10

May 8 (Shane unable to attend)

June 12

July 10

August 14

September 11 (Linda unable to attend)

October 9

November 13 (Shane unable to attend)

December 11

#### Annual calendar items:

Month	Item
February/March	Discuss recommendations for inclusion in the County Executive's legislative package
July	Elect Chair and Vice-Chair
August/September	Begin work on annual report to the County Executive and County Council
September	Chair to sign the annual certification to the State Ethics Commission
October	Annual report and annual certification due by October 1