



DIVISION OF PLANNING & PERMITTING FREDERICK COUNTY, MARYLAND

30 North Market Street • Frederick, Maryland 21701
Phone (301) 600-1138 • Fax (301) 600-1645 <http://www.frederickcountymd.gov>

AGRICULTURAL CLUSTER CONCEPT - APPLICATION (Phase 5)

Prior to, (at least 2 business days) your submission, email DevelopmentReviewIntake@FrederickCountyMD.gov or fax 301-600-1645, completed/signed application for processing, fees generated, to be paid upon initial submission.
Questions: contact Development Review at 301-600-1138

File #:
A/P #:
Due Date:

Required for Submission

FRO Application 9 Copies of Plans (folded 8-1/2 x 11)

_____ Water Designation _____ Sewer Designation
W1-S1 Connected, **W3-S3** 1-3 Years, **W4-S4** 4-6 Years, **W5-S5** 7-10 Years, **PS**- Planned Service 11-20 Years

Tax Map(s) _____ Parcel(s) _____ Total Site Area _____ Ac. Zoning _____
Tax ID#(s) _____ Affected Site Area _____ Ac. # of Lots _____ # of Buildings _____

Well/Septic or Public water/sewer Commercial or Residential Property

Y N Property Located *ON* or *Along* a State Highway Y N Exist. Structure on Property

Subdivision /Site Name _____

Location _____

Description of Request - _____

Owner/ Applicant _____
Address _____
Phone _____
Check one for Review Comments:
 Mail Email _____

Engineer/Surveyor _____
Address _____
Phone _____
Check one for Review Comments:
 Mail Email _____

The Applicant hereby certifies under the penalties of perjury, and agrees as follows: 1) That he/she is authorized to make this application on behalf of all property owners, 2) That the information is correct, 3) That he/she will comply will all regulations of Frederick County which are applicable hereto.

Printed name

Signature of Owner or Agent

- Notes: 1. Review comments Frederick County Web Site : <http://www.frederickcountymd.gov/index.aspx?nid=2532>
 2. Only complete submissions will be credited on the date received
 3. Checks made payable to Treasurer of Frederick County-Additional fees may be due per fee schedule FY2020

FEES

(AGRICL)

1. Planning	\$614.00
2. Health Dept.	\$75.00
3. Engineering	\$118.00
<i>Total=</i>	

Checklist Items

Minimum information for plat submittal.
 Additional information may be required.

	OK	NO		OK	NO	
			<u>GENERAL</u>			<u>PROPOSED</u>
___	___	___	Drawing: Size, Material, Ink, Legible	___	___	Cluster Rights Development Table
___	___	___	Title Information, Identification	___	___	Minimum, Maximum, Acreage Lot Size
___	___	___	Election District & No., County & State	___	___	Subdivision Location
___	___	___	Name, Address, Phone of Owner	___	___	Preservation of Farmland
___	___	___	Name, Address, Phone of Surveyor/Engineer	___	___	Use of Less Desirable land
___	___	___	Location Map, Scale, Tax Map & Overall Property	___	___	Lot Configuration
___	___	___	Overall Boundary	___	___	Street Pattern/Cul-de-Sac
___	___	___	<u>EXISTING</u>	___	___	Farm Equipment Entrance
___	___	___	Adjacent Subdivision or Properties	___	___	Common Entrance
___	___	___	Soil Types, Roman Numerals Class	___	___	Wetlands Disturbance
___	___	___	Physical Features (within 100')	___	___	Previous Development on Parcel
___	___	___	Contours (2' or 5')			
___	___	___	Flood Plains 25% Slope			
			Water Courses, Wood Lines			
___	___	___	Utility/Transmission Lines			
___	___	___	Water/Sewer			
			Railroads/Corporate Limits			
___	___	___	Historical Buildings/Landscape			
___	___	___	Adjacent Street, Name, Right of Way			
___	___	___	Width, Centerline, Type of Paving			