



**DIVISION OF PLANNING & PERMITTING
FREDERICK COUNTY, MARYLAND**

30 North Market Street • Frederick, Maryland 21701
Phone (301) 600-1138 • Fax (301) 600-1645 - <http://www.frederickcountymd.gov>

**FOREST STAND DELINEATION & NATURAL RESOURCE INVENTORY
APPLICATION^(FRO)**

Prior to, (at least 2 business days) your submission, email DevelopmentReviewIntake@FrederickCountyMD.gov or fax 301-600-1645, completed/signed application for processing, fees generated to be paid upon initial submission.
Questions: contact Development Review at 301-600-1138

2 Copies of Plans (folded 8-1/2 x 11) or information packet

Forest Removal **NO Forest Removal**

Tax Map _____ Parcels _____ Banking Project YES ____ NO ____

Tax ID#(s) _____, _____ Acreage _____

Subdivision /Site Name _____

Location _____

Description of Request _____

Owner/Applicant _____
Address _____

Phone _____
Check one for Review Comments:

Mail Email _____

Engineer/Surveyor _____
Address _____

Phone _____
Check one for Review Comments:

Mail Email _____

The Applicant hereby certifies under the penalties of perjury, and agrees as follows: 1) That he/she is authorized to make this application on behalf of all property owners, 2) That the information is correct, 3) That he/she will comply will all regulations of Frederick County which are applicable hereto.

Printed name

Signature of Owner or Agent

- Notes: 1. Review comments Frederick County Web Site : <http://www.frederickcountymd.gov/index.aspx?nid=2532>
2. Only complete submissions will be credited on the date received
3. Checks made payable to Treasurer of Frederick County- Additional fees may be due per fee schedule FY2020

FEES

Check one

Simplified (No Forest Removal Proposed) = \$81.00 +\$1.00 per Ac.
(NRIFSDSIM)

Intermediate/Full = \$237.00 +\$2.00 per Ac.
(FULLPFCP)

File #:
A/P #:
Due Date:

Checklist Items

OK	NO	<u>GENERAL</u>	OK	NO	<u>PLAN ELEMENTS</u>
___	___	Drawing: Clear & Legible	___	___	Forest Stand Maps
___	___	Location Map	___	___	100 Year Flood Plain
___	___	Tax Map Numbers & Overall Property	___	___	Locations of Exotic, Invasive Plants
___	___	Title Information, Name & Section #	___	___	Locations of Historic, Champion, Specimen Trees
___	___	Election District #, County & State	___	___	Proposed Areas of Disturbance
___	___	Scale, Date, North Arrow	___	___	All other Items required by Chapter 1-21 of the Code
___	___	Name, Address, Telephone/Owner			
___	___	Forester/Landscape Architect			
___	___	Topographic Map			
___	___	Soils Map			