

## **Frederick County Solid Waste Steering Committee**

### Agenda

Thursday November 21, 2016 – 7:00 p.m.

Winchester Hall – 3<sup>rd</sup> Floor Meeting Room

- I. Call to Order
- II. Approval of Minutes (October 20th, 2016)
- III. Report of Closed Session or Executive Committee Meetings
- IV. Update on Phase 2 (Jeremy Morris)
- V. Update on School Cafeteria Discards Assessment Project SCrAP (Chris Voell)
- VI. Zero Waste Forum Take-Away Discussion
- VII. Public Comment\*
- VIII. Committee Comments
- IX. Adjourn

*\*This is an opportunity for residents to address the Committee regarding items that may or may not appear on the agenda.*