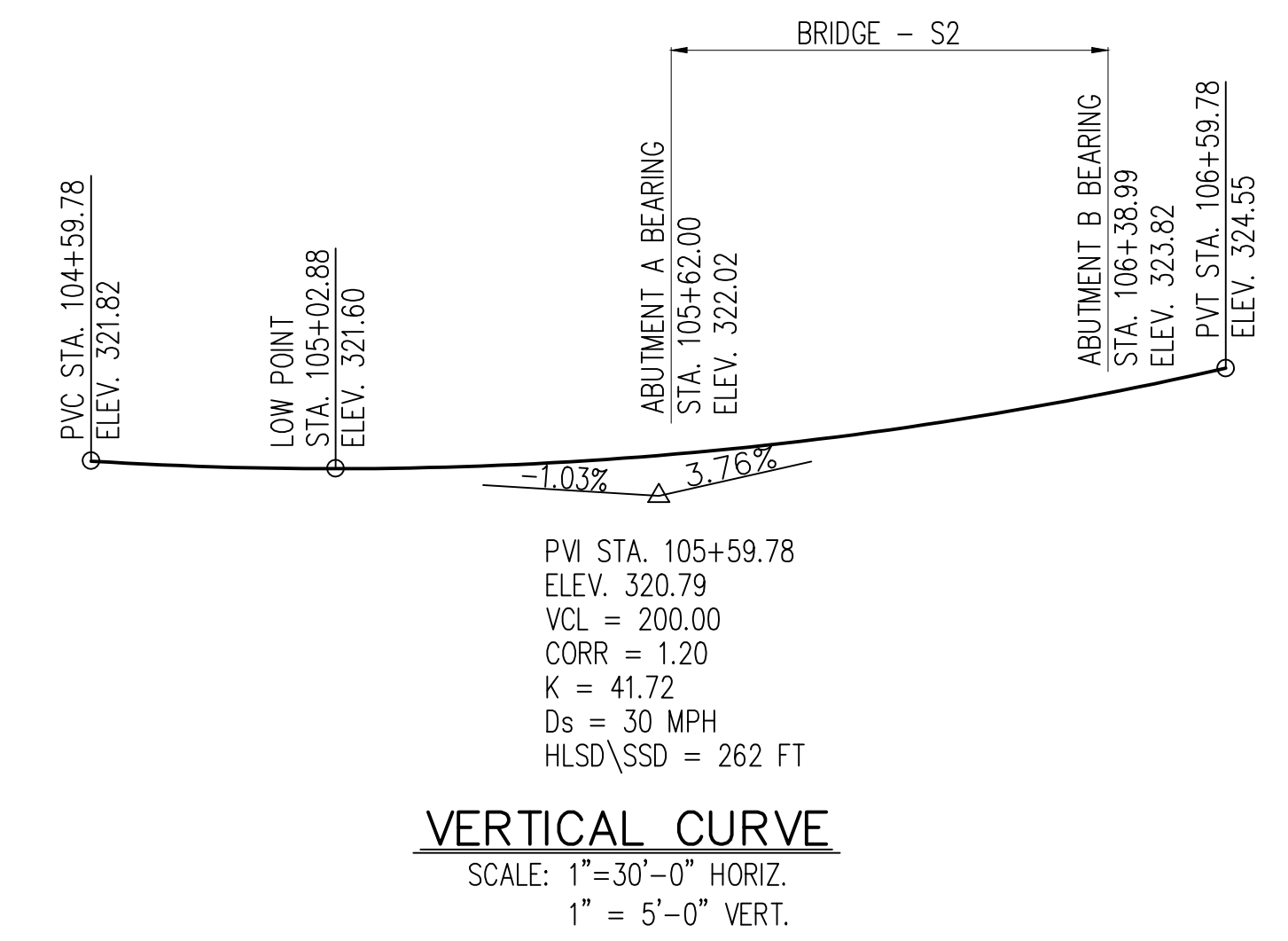
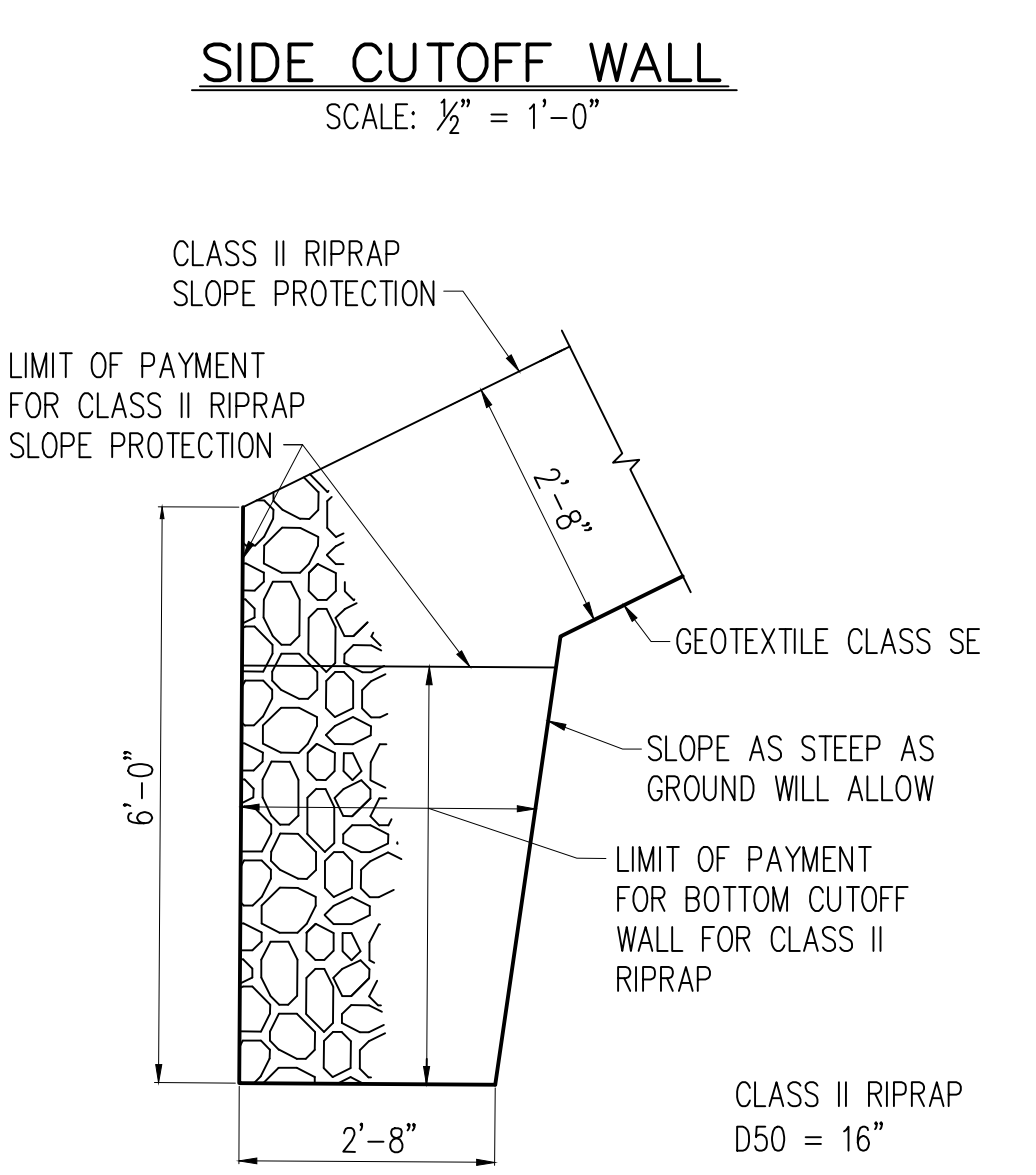
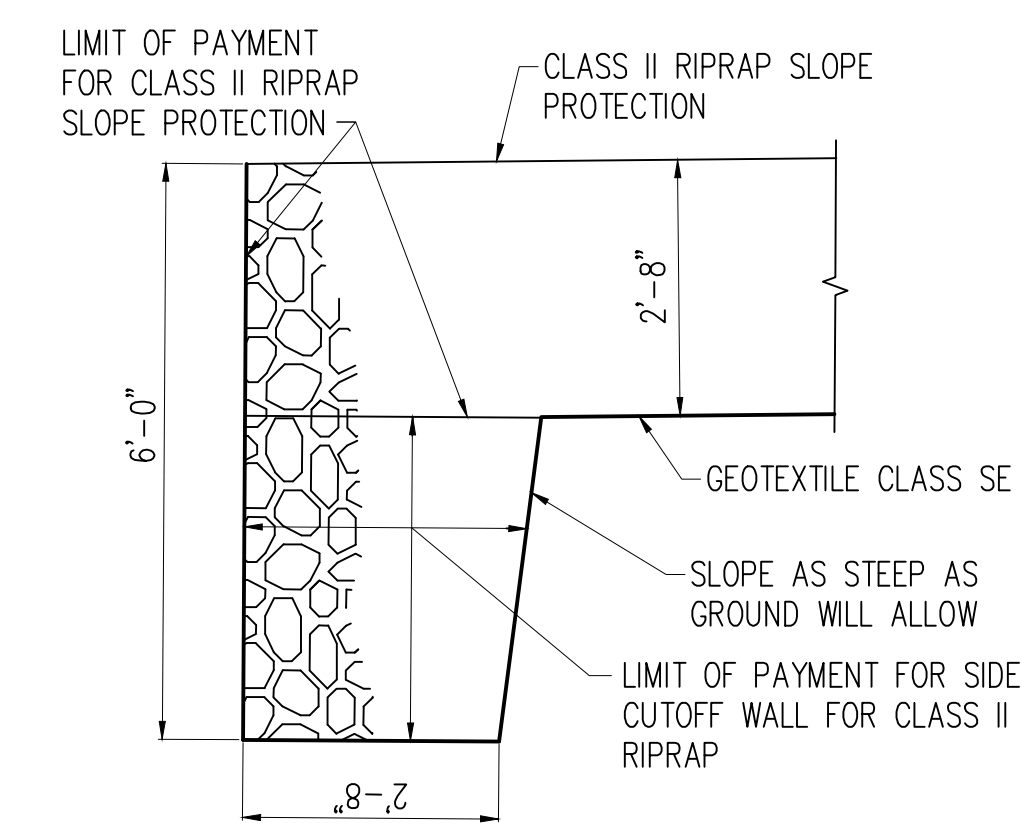
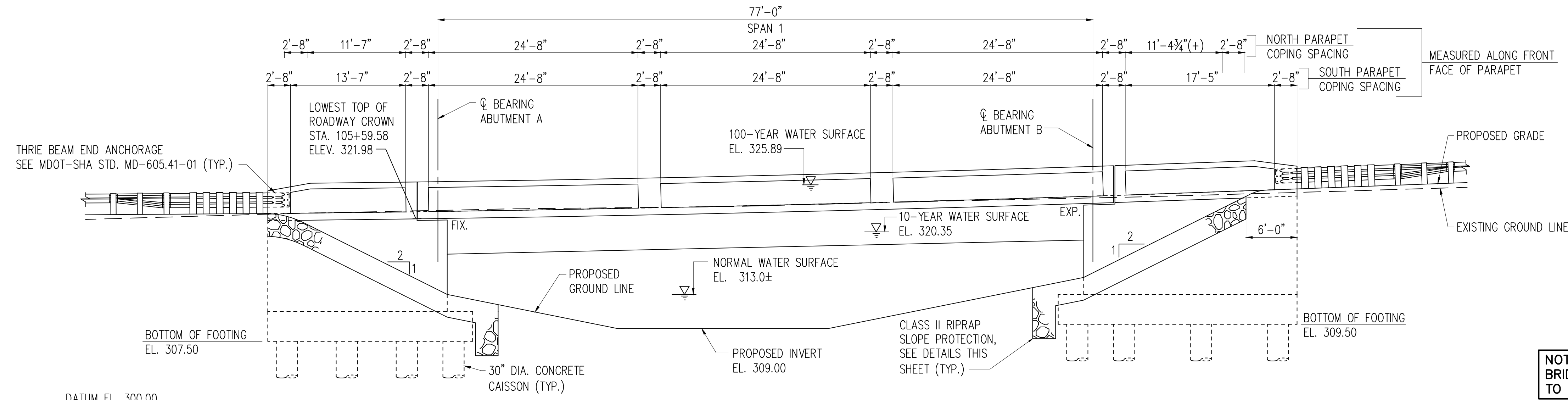


**PLAN**  
 SCALE:  $\frac{1}{8}'' = 1'-0''$

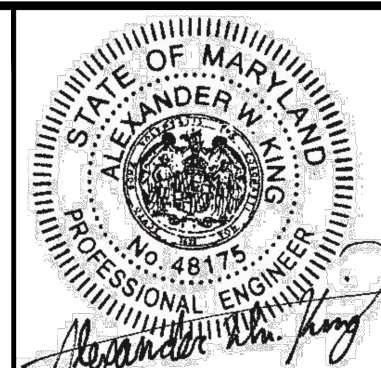


**CROSS REFERENCE NOTES**  
 1. FOR GENERAL NOTES, SEE SHEET NO. S2-2.



**NOTE:**  
 THE BRIDGE PARAPETS HAVE AN ALTERNATE ITEM FOR A FORM LINER FINISH. SEE SPECIAL PROVISIONS AND SCHEDULE OF PRICES.

**PROFESSIONAL CERTIFICATION.**  
 I CERTIFY THAT THIS DOCUMENT WAS PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. LICENSE NO. 48175 EXPIRATION DATE: JANUARY 10, 2020



**NOTE:**  
 BRIDGE PARAPETS WILL BE BUILT PARALLEL TO THE WORKING LINE.

**FREDERICK COUNTY, MARYLAND**  
 DIVISION OF PUBLIC WORKS  
 DEPARTMENT OF ENGINEERING AND CONSTRUCTION MANAGEMENT  
 OFFICE OF TRANSPORTATION ENGINEERING  
 FREDERICK COUNTY, MARYLAND

**IMPROVEMENTS TO GAS HOUSE PIKE AT LINGANORE CREEK REPLACEMENT OF BRIDGE NO. F09-21**

**GENERAL PLAN AND ELEVATION**  
 DATE: APRIL 2019 SCALE: AS SHOWN

CONTRACT NO: C6007.6007.01 DWG. 69 OF 107

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