



**DIVISION OF PLANNING & PERMITTING
FREDERICK COUNTY, MARYLAND**

30 North Market Street • Frederick, Maryland 21701
Phone (301) 600-1138 • Fax (301) 600-1645-<http://www.frederickcountymd.gov>

**PRELIMINARY FOREST CONSERVATION PLAN (FRO)
APPLICATION**

Prior to, (at least 2 business days) your submission, email DevelopmentReviewIntake@FrederickCountyMD.gov or fax 301-600-1645, completed/signed application for processing, fees generated to be paid upon initial submission.
Questions: contact Development Review at 301-600-1138

2 Copies of Plans (folded 8-1/2 x 11) or information packet

Existing SP/M/S# _____ Existing A/P# _____

Tax Map(s) _____ Parcels _____

Tax ID#(s) _____, _____ Acreage _____

Subdivision /Site Name _____

Location _____

Description of Request _____

Owner/Applicant _____
Address _____

Phone _____

Check one for Review Comments:

Mail Email _____

Engineer/Surveyor _____
Address _____

Phone _____

Check one for Review Comments:

Mail Email _____

The Applicant hereby certifies under the penalties of perjury, and agrees as follows: 1) That he/she is authorized to make this application on behalf of all property owners, 2) That the information is correct, 3) That he/she will comply will all regulations of Frederick County which are applicable hereto.

Printed name

Signature of Owner or Agent

- Notes: 1. Review comments Frederick County Web Site : <http://www.frederickcountymd.gov/index.aspx?nid=2532>
2. Only complete submissions will be credited on the date received
3. Checks made payable to Treasurer of Frederick County- Additional fees may be due per fee schedule FY2020

FEES

(FULLPFCP)

BASE FEE: \$237.00 + \$2.00 per GROSS ACRES

TOTAL \$ _____

File #:
A/P #:
Due Date:

Checklist Items

OK	NO	<u>GENERAL</u>	OK	NO	<u>NARRATIVE (cont'd)</u>
_____	_____	Drawing: Clear & Legible	_____	_____	Cultural, Historic, Adjacent Land use
_____	_____	Location Map	_____	_____	Critical habitats
_____	_____	Tax Map Numbers & Overall Property	_____	_____	Steep, erodible soils
_____	_____	Title Information, Name & Section #	_____	_____	Maintenance
_____	_____	Election District #, County & State	_____	_____	<u>STAND SUMMARY SHEET</u>
_____	_____	Scale, Date, North Arrow	_____	_____	Specimen Trees
_____	_____	Name, Address, Telephone/Owner	_____	_____	Dominant species & forest cover
_____	_____	Forester/Landscape Architect	_____	_____	Size Class of dominant species
_____	_____	Certification	_____	_____	Total # tree Species
_____	_____	<u>DELINEATION PLAN</u>	_____	_____	Common Understory of Species
_____	_____	Topography, Steep Slopes	_____	_____	Exotic or invasive species
_____	_____	Soils, Hydric, prime ag., erodible	_____	_____	Forest Structure rating
_____	_____	Streams, buffers, 100 year wetlands	_____	_____	<u>PRELIMINARY FOREST CONSERVATION</u>
_____	_____	Adjacent land use, historic, cultural	_____	_____	Worksheet Submitted
_____	_____	Critical habitats	_____	_____	Retention Areas
_____	_____	Current Forested & Unforested	_____	_____	Reforestation Areas
_____	_____	Forest Stand Locations	_____	_____	Afforestation Areas
_____	_____	Sampling Points	_____	_____	Protective Devices
_____	_____	Tree lines, Water courses off-site	_____	_____	Limits of Disturbance
OK	NO	<u>NARRATIVE</u>	_____	_____	Stockpile Areas
_____	_____	Stand Structures	_____	_____	Anticiapted Construction timetable
_____	_____	Forest Structure	_____	_____	Planting Plan
_____	_____	Retention Potential	_____	_____	Other Mitigation Proposed
_____	_____	Floodplains, Hydric, Wetlands	_____	_____	All Other Info required per Chapter 1-21 of the code