



**DIVISION OF PLANNING & PERMITTING  
FREDERICK COUNTY, MARYLAND**

30 North Market Street • Frederick, Maryland 21701  
Phone (301) 600-1138 • Fax (301) 600-1645- <http://www.frederickcountymd.gov>

**COMBINED PRELIMINARY/ (FRO)  
FINAL FOREST CONSERVATION PLAN-APPLICATION**

Prior to, (at least 2 business days) your submission, email [DevelopmentReviewIntake@FrederickCountyMD.gov](mailto:DevelopmentReviewIntake@FrederickCountyMD.gov) or fax 301-600-1645, completed/signed application for processing, fees generated, to be paid upon initial submission.  
Questions: contact Development Review at 301-600-1138

**2 Copies of Plans** (folded 8-1/2 x 11) **or information packet**

Tax Map(s) \_\_\_\_\_ Acreage \_\_\_\_\_ Banking Project \_\_\_\_ YES \_\_\_\_ NO

Parcels \_\_\_\_\_ Tax ID#(s) \_\_\_\_\_ , \_\_\_\_\_

Subdivision / Site Name \_\_\_\_\_

Location \_\_\_\_\_

Description of Request \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Owner/Applicant \_\_\_\_\_  
Address \_\_\_\_\_

Phone \_\_\_\_\_

Check one for Review Comments:

Mail  Email \_\_\_\_\_

Engineer/Surveyor \_\_\_\_\_  
Address \_\_\_\_\_

Phone \_\_\_\_\_

Check one for Review Comments:

Mail  Email \_\_\_\_\_

The Applicant hereby certifies under the penalties of perjury, and agrees as follows: 1) That he/she is authorized to make this application on behalf of all property owners, 2) That the information is correct, 3) That he/she will comply will all regulations of Frederick County which are applicable hereto.

\_\_\_\_\_  
**Printed name**

\_\_\_\_\_  
**Signature of Owner or Agent**

- Notes: 1. Review comments Frederick County Web Site : <http://www.frederickcountymd.gov/index.aspx?nid=2532>  
2. Only complete submissions will be credited on the date received  
3. Checks made payable to Treasurer of Frederick County- Additional fees may be due per fee schedule FY2020

**FEES**

**Check one:**

- (SSF)  
Banking Projects & Simplified Plans w/NO onsite forest &  
purchase of Banking Credits or Fee-in-Lieu = \$237.00  
 (SF)  
Plans with onsite forest or proposed planting = \$478.00  
OR

<b>File #:</b>
<b>A/P #:</b>
<b>Due Date:</b>

# Checklist

Minimum information for plan submittal.  
Additional information may be required

## GENERAL

- \_\_\_\_\_ \_\_\_\_\_ Drawing: Clear & Legible
- \_\_\_\_\_ \_\_\_\_\_ Location Map
- \_\_\_\_\_ \_\_\_\_\_ Tax Map Numbers & Overall Property
- \_\_\_\_\_ \_\_\_\_\_ Title Information, Name & Section #
- \_\_\_\_\_ \_\_\_\_\_ Election District #, County & State
- \_\_\_\_\_ \_\_\_\_\_ Scale, Date, North Arrow
- \_\_\_\_\_ \_\_\_\_\_ Name, Address, Telephone/Owner
- \_\_\_\_\_ \_\_\_\_\_ Forester/Landscape Architect
- \_\_\_\_\_ \_\_\_\_\_ Worksheet Submitted
- \_\_\_\_\_ \_\_\_\_\_ At or Above Break Even Point
- \_\_\_\_\_ \_\_\_\_\_ Does Forest Qualify as "Forest"?

## PLAN ELEMENTS

- \_\_\_\_\_ \_\_\_\_\_ Topography
- \_\_\_\_\_ \_\_\_\_\_ 100 Year Flood Plain, Streams & Wetlands
- \_\_\_\_\_ \_\_\_\_\_ Protective Easements
- \_\_\_\_\_ \_\_\_\_\_ Brief Narrative
- \_\_\_\_\_ \_\_\_\_\_ Maintenance
- \_\_\_\_\_ \_\_\_\_\_ Protection Devices
- \_\_\_\_\_ \_\_\_\_\_ LOD's
- \_\_\_\_\_ \_\_\_\_\_ Proposed Mitigation
- \_\_\_\_\_ \_\_\_\_\_ All other Info Required per chapter 1-21 of the code