



Council Members left to right: Billy Shreve, Jessica Fitzwater, Vice President M.C. Keegan-Ayer, President Bud Otis, Treasurer Tony Chmelik, Jerry Donald and Kirby Delauter.

Pending Legislation

The Frederick County Council is limited to 45 legislative days per year. The Council meets the first and third Tuesday's in legislative session. Under Article 3, Section 301, the Council may enact public local laws for the peace, good government, health, safety or welfare of the County and on all subjects that have been delegated to the County.

Bill 16-04 Revisions to Public School and Library Development Impact Fees and Annual Adjustments . Sponsor: Council President Otis, on behalf of the County Executive. First Reading (1/19/16) . Work Session (12/8/15) **Second Reading/Public Hearing** (2/16/15), Amended and Next Public Hearing (3/22/2016) 7:00 p.m. First Floor Hearing Room.

Bill 16-05 Revisions to APFO School Construction Fees and Annual Adjustments . Sponsor: Council President Otis, on behalf of the County Executive. First Reading (1/19/16) . Work Session (2/9/16) **Second Reading/Public Hearing** (2/16/15), Amended and Next Public Hearing (3/22/2016) 7:00 p.m. First Floor Hearing Room.

Submitting Testimony to the Council

Testimony is public comment on pending legislation presented at a Council public hearing, mailed via the postal service, or emailed to Council Members. All testimony becomes part of the official record and is given equal consideration. To provide testimony:

- **In Person:** Sign-up outside the First Floor Hearing Room on the day a public hearing is scheduled. for the legislation on which you wish to speak. Please bring 15 copies of any handouts.
- **Email:** Send an e-mail to CouncilMembers@FrederickCountyMD.gov.
- **Postal Mail:** Mail your letter to Winchester Hall, 12 E. Church Street, Frederick, MD 21701.

Council Schedule

March

- **8th** - 7:00 p.m. Public Hearing on Bill 16-03 Medical Cannabis in the Ag District
1st Floor Hearing Room
- **15th** - 4:30 p.m. Council Legislative Meeting
1st Floor Hearing Room
- **22nd** - 7:00 p.m. Public Hearing on Bill 16-04 and 16-05, Impact and Mitigation Fees
1st Floor Hearing Room

See Council website for more information

Contact Us

Winchester Hall
12 East Church Street, 1st Floor
Frederick, MD 21701

Phone: (301) 600-1135 | **Fax:** (301) 600-1849

Maryland Relay: 711 or (800) 201-7165

E-mail:
CouncilMembers@FrederickCountyMD.gov

Hours: Monday - Friday, 8 a.m. to 4 p.m.

Web: FrederickCountyMD.gov/CountyCouncil

Council Member Corner

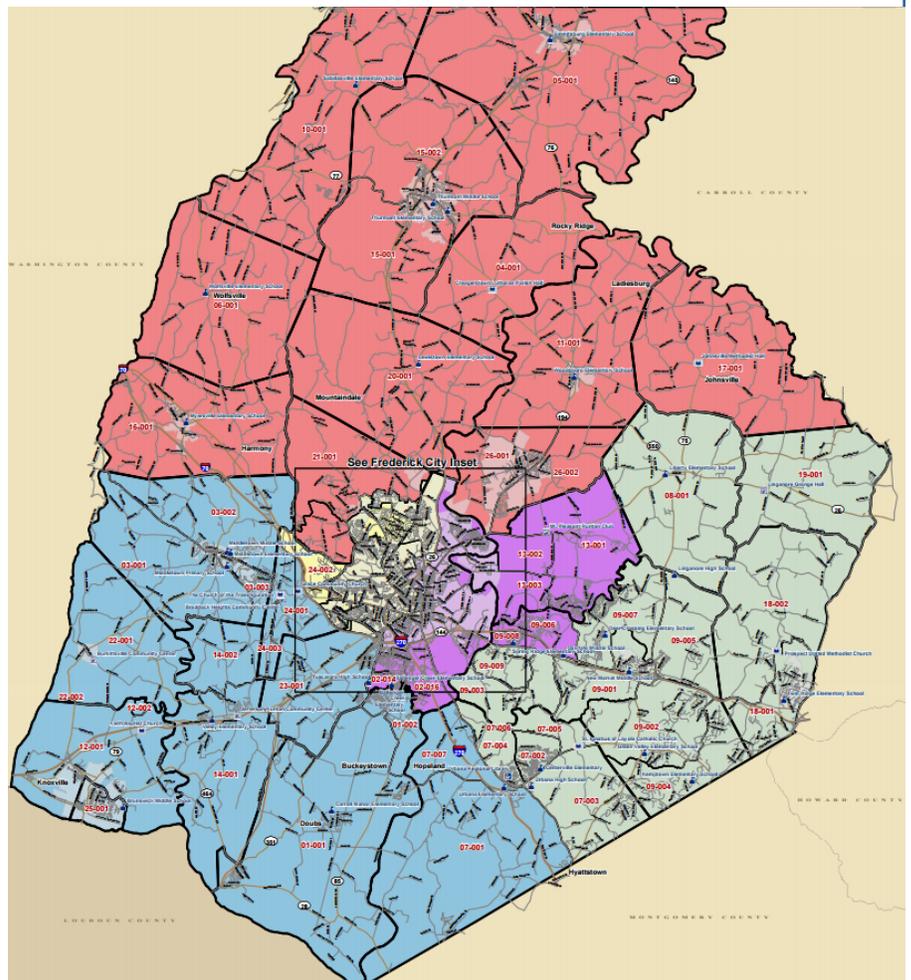
This Month: A Message from Council Member Billy Shreve

I have recently partnered with the Board of Education to support a new anti-drug initiative called Classmates 4 Life. This program called upon our students to create a 30-60 second video to “teach” their classmates about why drug abuse is bad and how it has impacted their lives. The goal of the program was to educate our students and the public, using social media to encourage the distribution and viewing of the student produced videos. Any student from Frederick County Public schools, elementary, middle or high school level was allowed to submit videos which were then reviewed by FCPS staff before being posted online ([www. Classmates4Life.com](http://www.Classmates4Life.com)).



The videos were reviewed by a panel of judges and the general public through social media. On March 2, 2016, a Red Carpet Awards Ceremony and Resource Fair was held at the FSK Holiday Inn and Convention Center. All filmmakers, teams and actors were invited to attend the awards ceremony to recognize the top 3 films in each of the Elementary, Middle and High School categories (9 films in total). All films were shown at the ceremony, which was attended by Lt. Governor Boyd Rutherford. The winners were: elementary school—Liam Timpane; middle school—Alexandra Kish; and high school—Alex Ismael. The winning films will be shown as Public Service Announcements on local media and be awarded entry into the Maryland International Film Festival.

Classmates 4 Life Film Fest is a pilot program for Governor Larry Hogan and Lt. Governor Rutherford’s Heroin and Opioid Statewide Education initiative to prevent drug abuse. This format and contest are being proposed to become a statewide event for 2016/2017, and will be modeled after the Statewide Sports Championship Title. I was pleased to be able to be part of such a worthwhile initiative and will continue to work to end the problem we are facing with drug abuse and drug overdoses in our county.



Recent Council Votes	
Council Bill 16-01, Ethics	Yays: 4 Nays: 2 Absent: 1
Council Bill 16-04 Impact Fees Amendment	Yays: 5 Nays: 1 Absent: 1
Council Bill 16-05 Mitigation Fees Amendment	Yays: 5 Nays: 1 Absent: 1