



FREDERICK COUNTY GOVERNMENT

Jan H. Gardner
County Executive

DIVISION OF FINANCE
Department of Procurement & Contracting

Lori L. Depies, CPA, Division Director
Diane Fouche, CPPB, Director

May 19, 2020

Invitation for Bid #20-011-CP, Myersville Highway Operations Addendum #6

This Addendum contains revisions, clarifications, and information pertinent to the title solicitation and shall supplement, amend, and become part of the solicitation. All responses shall be based upon the information provided in this Addendum, in accordance with the solicitation documents.

Acknowledgment of this Addendum shall be submitted with the response, including addendum number and date. Failure to acknowledge addenda may subject the Contractor to disqualification.

Bids are due May 27, 2020 before 3:00PM

QUESTIONS:

1. **Question:** *Drawing S1.1: Is a vapor barrier required under the Truck Shed grade slab since this is a normally unoccupied building?*
Answer: Provide 10 mil vapor barrier as indicated on architectural drawing and associated architectural details.

2. **Question:** *Drawing S1.2: The sizes shown for numerous column footings in the column footing schedule are not correctly reflected on the drawing, please confirm the correct size to be used:*
 - a. F2 – size per table = 5'-0"x5'-0", actual scaled size is 6'-0"x6'-0"
 - b. F2A – size per table = 5'-0"x5'-0", actual scaled size is 6'-0"x6'-0"
 - c. F3 – size per table = 7'-0"x7'-0", actual scaled size is 6'-0"x6'-0"
 - d. F5 – size per table = 6'-6"x5'-6", actual scaled size if 6'-0"x6'-0"**Answer:** Use sizes per the tables.

3. **Question:** *Drawing S1.2: Please provide the required wall heights for the in-ground fiberglass pre-treatment pit system.*
Answer: Use 5'-0" height for bid purposes. Actual height shall be coordinated with pit system provided.

4. **Question:** *Drawing S1.2: Along Col. 1, a wing wall is shown and refers to Sec 6 on S4.3. Sec 6 provides a top of wall elevation of 106'-8". Please confirm the correct wall height in relation to the finish floor elevation of 981.00'.*

Answer: Drawing S4.3, Detail 6: **ADD** the notation (987.67') adjacent to the note ELEV. 106'-8".

5. **Question:** *Drawing S1.2: Please confirm thickness of door stoop slab along Col. 7. Also stoops along Col. Line A on S1.3.*

Answer: Drawing S4.2; Detail 6: **ADD** the notation **5"** for the slab thickness.

6. **Question:** *Drawing S1.3: Concrete pad along Col. Line A between Col. Lines 1 & 2 – provide footing thickness and depth to top of footing. Is there any reason why this door stoop can't be done per Det. 6 on S4.2 like the other stoops?*

Answer: Drawing S1.3; **ADD** the notation: "Provide 2'-0 wide x 1'-0 thick footing per Section 1 Sheet S4.1. Use 8" CMU wall with 5" thick concrete slab."

7. **Question:** *Installation of Fuel Island with Canopy – This is described within Specification Section 01100 Summary as being installed by an Independent Contractor working directly for Frederick County, with this contractor being responsible for empty conduits to direct buried junction boxes, said conduit and boxes shown on Drawing E002 Detail 1 SITE PLAN – ELECTRICAL. Drawing E002 also notes the location of this same Fuel Canopy with Lighting Fixture Types L3, M4, & N and a notation that this Fuel Island with Canopy is an Add Alternate. Please review and confirm the intent in this regard.' Drawing E002 revised per Addendum 4 dated 5/1/20 continues to indicate Lighting Fixture Types L3 & M4 located at the corners of the Fuel Canopy and a plan note identifying this work as a Add Alternate. This appears still to remain contrary to the Specification Section 01100 Summary as being installed by an Independent Contractor working directly for Frederick County noted above. Please review and confirm the requirements as part of this contract in this regard.*

Answer: The Site lighting associated with the Fuel Island shall be installed under a separate contract. Raceways and Junction Box indicated for "Future Fuel Island shall be provided in accordance with contract documents.

8. **Question:** *Emergency Generator Size/Capacity - Drawing E002 Detail 1 SITE PLAN – ELECTRICAL plan note indicates that this Generator is 300KW. Drawing E601 POWER RISER notes that this Generator is 350KW. Please review and confirm which is correct.*

Answer: Drawing E002, at the location of Detail Tag 3/ E003; **REVISE** to read "350 KW" in lieu of 300 KW as indicated.

9. **Question:** Note C3 is for exposed ceilings. Weld shop 101 on the finish schedule states C3 but shows metal liner panels as finish ceiling. Will those metal liner panels get painted?
Answer:
A. Refer to Building Section 1/ A4.2 and Wall Section 2/ A4.13; note that both details do not indicate metal liner panels for 101- WELD SHOP as also reflected on Drawing A2.1 Finish Schedule for Space 101 – WELD SHOP. In addition, refer to Wall Section 1/ A4.13, note that the metal liner panel provided for 102 Equipment terminates at Column Line 3.
B. Regarding finish of liner panels: Refer to Specification Section 13 12 10- PRE-ENGINEERED BUILDINGS, Article 2.13- Interior Liner Panel System for specified finish.
10. **Question:** Are there to be any fire extinguishers in the truck shed? If so, how many?
Answer: This is an open building and fire extinguishers are **NOT** required.
11. **Question:** There is a concrete wall and pad shown on C103 to be removed, as the parking lot will be here. Is this to be done by contractor or removed prior?
Answer: Demolition and removal of the concrete pads in question shall be by the Contractor.
12. **Question:** Are there any MBE requirements for this project?
Answer: No, there are no MBE requirements.
13. **Question:** Does the AIS, 100% American steel required apply to the crane specs for this project?
Answer: There are no Buy American Steel requirements for this project.
14. **Question:** Is the sprinkler tank part of this contract? Also is the pad for the sprinkler tank the one shown detail 4/S3.2?
Answer: Drawing S3.2, Detail 4:
A. **REVISE** Detail Title to Read "FOUNDATION for 12,000 GALLON VERTICAL SPRINKLER STORAGE TANK (Reference Detail 5/ P701)".
B. **REVISE** 15' – 0" dimension to read "15' -0" square- coordinate dimension with tank supplier".
15. **Question:** On drawing E002, is the fuel island with canopy in this contract as an alternate or by others?
Answer: The Fuel Island is to be installed by an independent contractor selected and hired by the County. Refer to SPECIFICATION SECTION 01100 – SUMMARY.

Except as noted herein, all terms and conditions of the document referenced, as heretofore changed, remain unchanged and in full force and effect.



Justin Hedges, Team Leader
Department of Procurement & Contracting

JWH