

1 **AMENDMENT 1 on Bill No. 20-18**

2
3 **Introduced By:** Council Member McKay (District 2)
4 **Introduction Date:** January 19, 2021
5 **Adopted/Rejected/Withdrawn:** **WITHDRAWN 7:0**

6
7
8 An ACT to establish an Immigrant Affairs Commission.

9
10 On Exhibit 1, Page 1, it is hereby amended as follows:

11
12 **§1-2-501. Composition.**

13 ****

14 (B) The following individuals shall serve as ex-officio, non-voting members with no
15 terms assigned:

16 a. **THE COUNTY COUNCIL MEMBER SPONSORING THIS BILL [A**
17 ~~member of the County Council]~~; and

18
19 EXPLANATION:

BOLD CAPITALS INDICATE MATTER ADDED TO THE BILL.

[Brackets and ~~strikethrough~~] indicate matter deleted from the bill.

AMENDMENT 2 on Bill No. 20-18

Introduced By: Council Member McKay (District 2)
Introduction Date: January 19, 2021
Adopted/Rejected/Withdrawn: **ADOPTED 5:2**

An ACT to establish an Immigrant Affairs Commission.

On Exhibit 1, Page 3, it is hereby amended as follows:

§1-2-507. County Staff.

A County staff member [shall] **MAY** be designated by the County Executive to assist and support the Commission.

16

EXPLANATION:

BOLD CAPITALS INDICATE MATTER ADDED TO THE BILL

[Brackets and strikethrough] indicate matter deleted from the bill

1 **AMENDMENT 3 on Bill No. 20-18**

2
3 **Introduced By:** Council Member McKay (District 2)
4 **Introduction Date:** January 19, 2021
5 **Adopted/Rejected/Withdrawn:** Adopted

6
7
8 An ACT to establish an Immigrant Affairs Commission.

9
10 On Exhibit 1, Page 1, it is hereby amended as follows:
11

12 **§1-2-500. Creation, Duties.**

13 ****

14 (C) Among its responsibilities and duties, the Commission shall:

- 15 a. Advise the County Executive and County Council on ways to enhance and
16 improve immigrant access to County services and resources; strengthen
17 opportunities for immigrants to participate in civic life; encourage
18 dialogue and understanding among immigrant communities and the non-
19 immigrant community; advocate on behalf of immigrants; and provide
20 outreach from and community feedback to the County Executive and
21 County Council.
- 22 b. Monitor, analyze, and make recommendations for existing or proposed
23 policies and actions, at all levels of government, for their impact on
24 immigrants.
- 25 c. Assess, research, and compile data related to immigrant affairs in
26 Frederick County, including:
 - 27 i. addressing immigrant needs and concerns;
 - 28 ii. bringing immigrant communities together for the purpose of
29 collective engagement;
 - 30 iii. access to and delivery of services and information tailored to
31 immigrants;
 - 32 iv. immigrant awareness of civil rights protections and related laws
33 and;
 - 34 v. economic and workforce development opportunities for
35 immigrants.

36 **D. THE COMMISSION'S SCOPE SHALL BE LIMITED TO MAKE**
37 **RECOMMENDATIONS ONLY ON ISSUES AND GROUPS UNDER**
38 **THE EXCLUSIVE AUTHORITY OF THE COUNTY**
39 **GOVERNMENT. THE COMMISSION'S ACTIVITIES SHALL NOT**
40 **INCLUDE ISSUES OUTSIDE OF THE AUTHORITY OF THE**
41 **COUNTY GOVERNMENT, INCLUDING THOSE RELATED TO:**
42 **THE FREDERICK COUNTY BOARD OF EDUCATION, THE**

EXPLANATION:

BOLD CAPITALS INDICATE MATTER ADDED TO THE BILL.

[Brackets and ~~strikethrough~~] indicate matter deleted from the bill.

1 **FREDERICK COUNTY SHERIFF, THE MOTOR VEHICLE**
2 **ADMINISTRATION, THE STATE'S ATTORNEY'S OFFICE, THE**
3 **FREDERICK COUNTY CIRCUIT COURT, THE FREDERICK**
4 **COUNTY DISTRICT COURT, FEDERAL IMMIGRATION POLICY**
5 **OR IMMIGRATIONS AND CUSTOM ENFORCEMENT (ICE).**

6
7

EXPLANATION:

BOLD CAPITALS INDICATE MATTER ADDED TO THE BILL.

[Brackets and ~~strike through~~] indicate matter deleted from the bill.

1 **AMENDMENT 4 on Bill No. 20-18**

2
3 **Introduced By:** Council Member McKay (District 2)
4 **Introduction Date:** January 19, 2021
5 **Adopted/Rejected/Withdrawn:** Adopted **6:1**

6
7
8 An ACT to establish an Immigrant Affairs Commission.

9
10 On Exhibit 1, Page 1 & 2, it is hereby amended as follows:
11

12 **§1-2-500. Creation, Duties.**

13 ****

14 (DE) On or before July 1 of each year, the Commission shall submit an annual report
15 to the County Executive and County Council. The report should include assessment
16 findings and recommendations as identified above. **(1) SIX MONTHS**
~~FOLLOWING THE FIRST MEETING, THE COMMISSION WILL~~
~~PRESENT A STATUS REPORT TO THE COUNTY EXECUTIVE AND~~
~~COUNTY COUNCIL. THE REPORT SHOULD INCLUDE ASSESSMENT~~
~~FINDINGS AND RECOMMENDATIONS AS IDENTIFIED ABOVE.~~

21 **(2) TWO YEARS [TWELVE MONTHS] FOLLOWING THE FIRST**
22 **MEETING, THE COMMISSION WILL SUBMIT A [FINAL] STATUS**
23 **REPORT TO THE COUNTY EXECUTIVE AND COUNTY COUNCIL. THE**
24 **REPORT SHOULD INCLUDE ASSESSMENT FINDINGS AND**
25 **RECOMMENDATIONS AS IDENTIFIED ABOVE. UPON SUBMISSION OF**
26 **THIS REPORT, THE COUNTY EXECUTIVE AND COUNTY COUNCIL**
27 **MAY SUBMIT QUESTIONS OR REQUESTS TO THE COMMISSION FOR**
28 **ADDITIONAL INFORMATION. THE COMMISSION WILL HAVE EIGHT**
29 **WEEKS TO RESPOND TO ANY REQUESTS. UPON COMPLETION OF**
30 **THIS REVIEW, [IF THERE ARE NO QUESTIONS OR REQUESTS FOR**
31 **ADDITIONAL INFORMATION OR AT THE END OF THOSE EIGHT**
32 **WEEKS,] THE COUNCIL MUST VOTE WHETHER TO REAUTHORIZE**
33 **THE COMMISSION [UNLESS REAUTHORIZED BY THE COUNCIL, THE**
34 **COMMISSION SHALL BE DISMISSED AND DISSOLVED].**

35
36 EXPLANATION:

BOLD CAPITALS INDICATE MATTER ADDED TO THE BILL.

[Brackets and strikethrough] indicate matter deleted from the bill.

AMENDMENT 5 on Bill No. 20-18

Introduced By: Council Member McKay (District 2)
Introduction Date: January 19, 2021
Adopted/Rejected/Withdrawn: **WITHDRAWN 7:0**

An ACT to establish an Immigrant Affairs Commission.

On Exhibit 1, Page 1, 2, & 3, it is hereby amended as follows:

§1-2-501. Composition.

(A) Subject to the confirmation of the County Council, the County Executive must appoint the following individuals to serve on the Commission for a three-year term unless otherwise noted:

- a. Two immigrants residing in the County who are not representatives of an organization;
- b. Two representatives of the business community who are immigrants;
- c. Two representatives of community-based organizations serving immigrant populations in the County;
- d. Two representatives of a faith-based organization who are immigrants;
- e. One attorney with experience in immigration law;
- f. One representative from a law enforcement agency in the County;
- g. One representative from the County Citizen Services Division;
- h. One representative of Frederick County Public Schools;
- i. One representative of Frederick Community College;
- j. One representative from the Frederick County Health Department;

One student member with a demonstrated interest in immigrant affairs to serve a one-year term on the Commission. The student's term may be extended for one year. The student member must be a high school or college student who resides in the County when initially appointed. This is a nonvoting appointment.

§1-2-502. Terms, Reappointments, Vacancies.

(A) Members may be reappointed, but may not serve more than two full consecutive 3-year terms.

(B) Vacancies shall be filled on the same basis as the original appointments for the unexpired terms. Members shall continue in office until their successors are appointed and qualified.

EXPLANATION:

BOLD CAPITALS INDICATE MATTER ADDED TO THE BILL.

[Brackets and ~~strikethrough~~] indicate matter deleted from the bill.

1

2 **§1-2-503. Chair, Vice-Chair.**

3 The Commission must elect a chair and vice-chair from among its members [to serve 1-
4 year terms] **NO LATER THAN THE SECOND MEETING.**

5

6 **§1-2-504. Meetings and Quorum.**

7 (A) The Commission shall meet with the frequency it determines necessary to
8 perform its functions but there shall be no less than six meetings [annually].

9

10 (B) A majority of the Commission members shall constitute a quorum for the
11 transaction of regular business.

12

13 (C) Any voting member[s] of the Commission who failS to attend at least 50% of the
14 meetings [during any period of 12 consecutive months] shall be considered to
15 have resigned. Subject to confirmation by the County Council, the County
16 Executive shall appoint a replacement.

17

18 EXPLANATION:

BOLD CAPITALS INDICATE MATTER ADDED TO THE BILL.

[Brackets and ~~strike through~~] indicate matter deleted from the bill.