



Frederick County Sustainability Commission 2025 SUSTAINABILITY AWARD NOMINATION

Completed nomination forms are due by June 30, 2025.



PLEASE NOTE: Our online application is easy to use and is the highly preferred method for gathering this information. Scan the QR code on this page or visit: www.FrederickCountyMD.gov/8733

Select the category in which you are applying (choose one):

- | | |
|---|---|
| <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Commercial Enterprise w/ Fewer Than 50 Employees |
| <input type="checkbox"/> Student or Student Group | <input type="checkbox"/> Commercial Enterprise w/ 50 or More Employees |
| <input type="checkbox"/> Individual | <input type="checkbox"/> Industrial Enterprise |

Information for the entity submitting the nomination (if applicable, not required):

Name of Individual or Group Being Nominated (as it should appear on an award certificate):

Associated Organization (if any):

Phone Number:

Email:

Mailing Address:

Information for the entity submitting the nomination (if applicable, not required):

Name of individual making nomination:

Phone Number:

Email:

Mailing Address:

Associated Organization (if any):

Please note: During the selection process the committee will score each question shown below, so please complete them all. Provide as much detail as necessary; attach additional pages if necessary.

1. Describe the *areas* of sustainable practice the individual or organization has undertaken in Frederick County. Examples: energy efficiency, climate change, renewable energy, air and water quality, waste reduction, sustainable lifestyles, etc.

2. Provide details on at least two of the areas cited in question 1. What actions has the nominee taken?

3. Can you provide any measurable results from the actions described in question 2? (*Examples: increased crop yield, number of trees planted, pounds of waste prevented, energy savings data, etc.*)

4. How do the nominee's efforts make them distinctive? Describe leadership and innovation demonstrated.

5. Please provide any additional information you would like to have considered (optional).